

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 054133

2012 AUG 14 AM 8:55

MIC RECORDER
TALMAN

When Recorded Mail To.
JPMorgan Chase Bank, N A
C/O NTC 2100 Alt 19 North
Palm Harbor, FL 34683

Loan #: 26816645

**RELEASE OF MORTGAGE
MORTGAGE ONLY**

KNOW ALL MEN BY THESE PRESENTS: That CHASE BANK USA, N.A., the holder of a certain Mortgage executed by GERARDO M CENOZ MARTIN to CHASE BANK USA, N.A., bearing the date of 11/02/2007, recorded in Official Records Book , Page , or Instrument # 2007 092905, of the official records, in the office of the Recorder of LAKE County, Indiana, hereby authorizes the Recorder to release the Mortgage of record

Dated on 07/ 31 /2012 (MM/DD/YYYY)

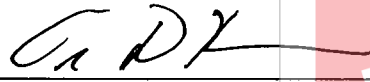
CHASE BANK USA, N.A.

Whose address is: 780 Kansas Lane, Suite A Monroe, LA 71203

By: 
Ingrid Whitty
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF QUACHITA

On 07/ 31 /2012 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of CHASE BANK USA, N A and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association)


Ira D Brown
Notary Public - State of LOUISIANA
Commission expires LIFETIME

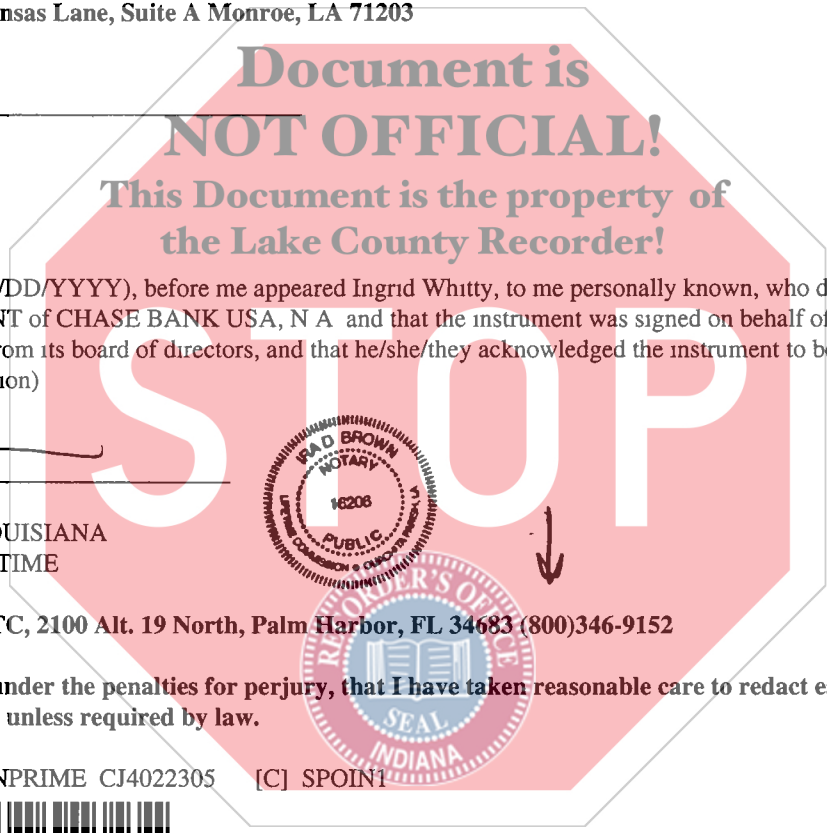
Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

I, Ingrid Whitty, affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

CHAS6 17079741 44 NONPRIME CJ4022305 [C] SPOIN1



17079741



AMOUNT \$ 12
CASH CHARGE
CHECK# 6707979
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY 