

2012 053697

2012 AUG 10 AM 11:30

MICHAEL FAJMAN
RECORDER

Release of Mortgage

BRANCH BANKING & TRUST CO # 000006994180353 "WILSON" Lender ID A07766/648086429 Lake, Indiana
MERS #. 100903440000050545 SIS # 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, holder of a certain Mortgage to secure the amount of \$150,000 00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage

Original Mortgagor ROBERT A WILSON AND KIMBERLEE E WALLIN, HUSBAND AND WIFE
Original Mortgagee FIRST FINANCIAL BANK NA
Dated 10/29/2010 Recorded 11/08/2010 in Book/Reel/Liber N/A Page/Folio N/A as Instrument No 2010 064852,
In the offices of the County Recorder of Lake County, in the State of Indiana
Property Address 1519 TANYA TERRACE, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
On July 26th, 2012

By Marcia L Pridgeon
MARCIA L PRIDGEON, Vice-President

STATE OF South Carolina
COUNTY OF Anderson

On July 26th, 2012, before me, MARGARET E TRAPKA, a Notary Public in and for ANDERSON County, in the State of SOUTH CAROLINA, personally appeared MARCIA L PRIDGEON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument WITNESS my hand and official seal,

WITNESS my hand and official seal,

Margaret E Trapka
MARGARET E TRAPKA
Notary Expires 11/01/2020

MARGARET E TRAPKA
Notary Public - State of South Carolina
My Commission Expires November 01, 2020

(This area for notarial seal)

This instrument was prepared by Maggie Trapka, BRANCH BANKING & TRUST CO PO BOX 2127, GREENVILLE, SC 29602-2127 800-295-5744 I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law Maggie Trapka

When Recorded Return To
ROBERT A WILSON, 1519 TANYA TERR, CROWN POINT, IN 46307



AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 376 930
OVERAGE _____
COPY _____
NON-COM _____
CLERK GP