

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 053608

2012 AUG 10 AM 9:53

MICHAEL S. FAJMAN  
RECORDER

When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1928248806

**RELEASE OF MORTGAGE**

THIS CERTIFIES, that a Mortgage executed by **TIMOTHY J ANDERSON AND KIMBERLY K ANDERSON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR WATERMARK FINANCIAL PARTNERS, INC.**, dated on 05/16/2003, and recorded in Book , Page , and/or Instrument # 2003 058328 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released

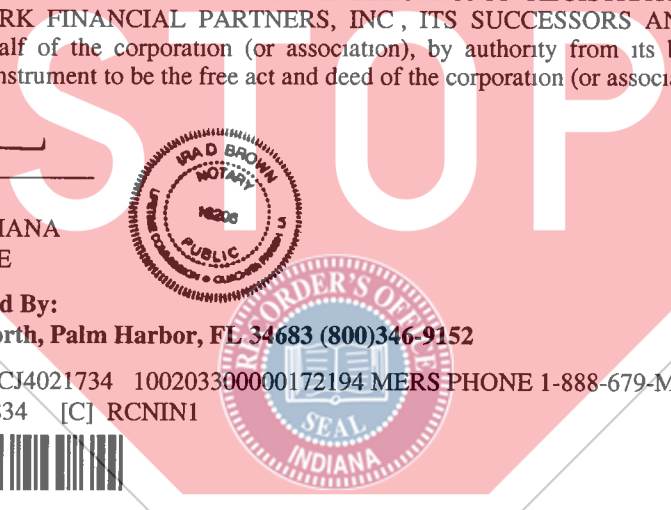
Dated on 07/ 31 /2012 (MM/DD/YYYY).

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WATERMARK FINANCIAL PARTNERS, INC., ITS SUCCESSORS AND ASSIGNS**

By: [Signature]  
Ingrid Whitty  
VICE PRESIDENT

Document is NOT OFFICIAL!

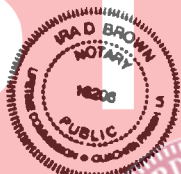
This Document is the property of the Lake County Recorder!



STATE OF LOUISIANA  
PARISH OF OUACHITA

On 07/ 31 /2012 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WATERMARK FINANCIAL PARTNERS, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association)

[Signature]  
Ira D Brown  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME



This Instrument Was Prepared By:  
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 17078416 33 PRIME CJ4021734 100203300000172194 MERS PHONE 1-888-679-MERS 1901 E Voorhees Street, Suite C, Danville, IL 61834 [C] RCNIN1



\*17078416\*

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