

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 053599

2012 AUG 10 AM 9:52

MICHAEL TAJMAN
RECORDER

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

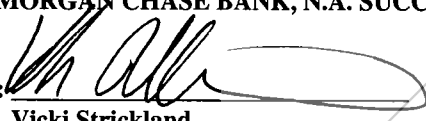
Loan #: 00410530506163

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by **GEORGE J. HAMADEJ AND MARY HAMADEJ** to **BANK ONE, N.A.**, dated on 03/28/2002, and recorded in Book , Page , and/or Instrument # 2002-033817 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 07/24/2012 (MM/DD/YYYY).

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A.


By: 
Vicki Strickland
VICE PRESIDENT

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the Lake County Recorder!

STATE OF LOUISIANA
PARISH OF OUACHITA

On 07/29/2012 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N A SUCCESSOR BY MERGER TO BANK ONE, N. A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association)


Bridget A. Chenn
Notary Public - State of LOUISIANA
Commission expires LIFETIME

This Instrument Was Prepared By:
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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