ATE OF INDIANA AKE COUNTY FILED FOR RECORD

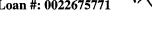
2012 053488

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-AJMAN RECURDER

When Recorded Return To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0022675771





## ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA  $\textbf{71203, telephone} \, \# \, (866) \, \textbf{756-8747, which is responsible for receiving payments.}$ 

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CHASE BANK USA, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 03/17/2006, and made by STEPHANIE TAYLOR AND LULA M. TAYLOR to CHASE BANK USA, N.A. and recorded in Book n/a, at Page n/a, or as Document # 2006 026966 in the office of the Recorder of LAKE, Indiana.

CHASE BANK USA, N.A.

E'PRESIDENT

Document Prepared By E Lance/NTC, 2100 Alt 19 North, Palm Harbor, FL 34683 (800)346-9152

JPCAS 16543476 -- CHASE CJ3832928 FRMIN1

Page 1

\*16543476\*

AMOUNT \$ CASH -CHECK #-**OVERAGE** COPY -NON-COM CLERK \_

Loan #: 0022675771

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STATE OF LOUISIANA PARISH OF OUACHITA On
Notary Public - State of LOUISIANA Commission expires  Upon My Death  Document is  NOT O TO THE PUBLIC STATE OPERTY OF  Lake Courtempositive corder!
Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
JPCAS 16543476 CHASE CJ3832928 FRMIN1 Page 2
*16543476*

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