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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 053488

2012 AUG -9 PM 2: 09

MICHAEL AJMAN
RECORDER

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0022675771





ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CHASE BANK USA, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 03/17/2006, and made by STEPHANIE TAYLOR AND LULA M. TAYLOR to CHASE BANK USA, N.A. and recorded in Book n/a, at Page n/a, or as Document # 2006 026966 in the office of the Recorder of LAKE, Indiana.

Dated 05/30 /2012 (MM/DD/YYYY).
CHASE BANK USA, N.A.

By: 

Stephanie Taylor
VICE PRESIDENT



Document Prepared By: E Lance/NTC, 2100 Alt 19 North, Palm Harbor, FL 34683 (800)346-9152

JPCAS 16543476 -- CHASE CJ3832928 FRMIN1

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16543476

AMOUNT \$ 1402
CASH _____ CHARGE
CHECK # 6681671
OVERAGE _____
COPY _____
NON-COM _____
CLERK UR
E

Loan #: 0022675771



STATE OF LOUISIANA PARISH OF OUACHITA

On 05 / 30 /2012 (MM/DD/YYYY), before me appeared Stephania Kroll, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of CHASE BANK USA, N A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association)

Angela Ruth Payne
Angela Ruth Payne

Notary Public - State of LOUISIANA
Commission expires Upon My Death



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Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

JPCAS 16543476 -- CHASE CJ3832928 FRMIN1

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16543476



AMOUNT \$ _____
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