STATE OF NOTANA FILED FOR RECORD

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FAJMAN MICHRECORDER

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 95016956 Commitment# A63084 95016956778670532

For value received, the undersigned, BANK OF AMERICA N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP FKA COUNTRYWIDE HOME LOANS SERVICING LP, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers

OCWEN LOAN SERVICING, LLC 1661 WORTHINGTON RD. SUITE 100, WEST PALM BEACH, FL 33409

All its interest under that certain Mortgage dated 5/31/07, executed by: MICHAEL A SHOPE and DE ELLEN SHOPE, Mortgagor as per MORTGAGE recorded as Instrument No. 2007 045428 on 6/05/07 in Book Page official records in the County Recorder's Office of LAKE County, INDIANA.

Tax Parcel = 4519-22-401-013.000-038, LAKE COUNTY TREASURER

Original Mortgage 5135 000 00 of Original Mortgage \$135,000.00 702 APACHE LN, LOWELL, IN 463 IN 46356

Together with the Note or Notes therein described or referred to, the money and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. the money due

Dated: 07/31/2012

BANK OF AMERICA N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP FKA COUNTRYWIDE HOME LOANS SERVICING

This Document is the property of the Lake County Recorder! By DIANA PHAM, ASSISTANT VICE PRESIDENT

State of California County of Ventura

On \frac{1/3||2}{\text{DERON}} before me, \frac{ANITA J CALDERON}{\text{ANITA J CALDERON}}, \text{Notary Public, personally appeared DIANA PHAM, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature:

CALDERON ANITA J

suita

ANITA J. CALDERON Commission # 1931780 Notary Public - California Ventura County My Comm. Expires May 5, 2015

Recording requested by AND
When recorded mail to:
BANK OF AMERICA N.A.
DOCUMENT PROCESSING MAIL CODE: TX2-979-01-19 TX2-979-01-19 4500 AMON CARTER BLVD FORT WORTH, TX, 76155 Attn: ASSIGNMENT UNIT Phone#: (213) 345-0736

Prepared by: DIANA PHAM

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."

X DIANA PHAM

TAUCHE CASH_ CHECK# OVERAGE COPY.

NON-CONF. DEPUTY.