

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 053402

2012 AUG -9 PM 1:33

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

RECORDER

Loan #: 0212337828

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by SUSAN R THOMPSON AND STEPHEN D THOMPSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR ADVANCED FINANCIAL SERVICES, INC., dated on 02/16/2009, and recorded in Book , Page , and/or Instrument # 2009 012319 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 07/26/2012 (MM/DD/YYYY).  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ADVANCED FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS

By: [Signature]  
SEAN HUNT  
ASST. SECRETARY

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/26/2012 (MM/DD/YYYY), by SEAN HUNT as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR ADVANCED FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]

MIRANDA AVILA  
Notary Public - State of FLORIDA  
Commission expires: 08/22/2014

Miranda Avila  
Notary Public State of Florida  
My Commission # EE 019063  
Expires August 22, 2014

This Instrument Was Prepared By:  
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 16927134 -@ CJ3963637 100049700011427503 MERS PHONE 1-888-679-MERS 1901 E Voorhees Street, Suite C, Danville, IL 61834 [C] FORM1\RCNIN1



\*16927134\*

AMOUNT \$ 12-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 2991460  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONE \_\_\_\_\_  
DEPUTY SS