

Prepared By:

LAKE MORTGAGE COMPANY, INC
4000 West Lincoln Highway
P. O. Box 10768
Merrillville, Indiana 46411-0768

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 053135

2012 AUG -8 AM 10:47

MICHAEL S. FAJMAN
RECORDER

and When Recorded Mail To

Lake Mortgage Company, Inc.
4000 West Lincoln Highway
P.O. Box 10768
Merrillville, Indiana 46411-0768

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

Lenders Loan Number:

MIN: 1005941-0000103161-4 MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for LAKE MORTGAGE COMPANY, INC. its successors and assigns, hereby assign and transfer

TO: LAKE MORTGAGE COMPANY, INC. its successors and assigns, all its right, title and interest in and to a certain mortgage executed by: Jonathan LD. Seim and

Audrey L. Seim, Husband and Wife, and bearing the date of the

18th day of January, 2012, and recorded on the 24th day of January, 2012 in the office of the Recorder of Lake County, State of Indiana in Document Number 2012 006468

LOT NUMBERED SEVEN (7) BLOCK 9, IN WOODLAWN ADDITION TO GRIFFITH, AS PER PLAT THEREOF, RECORDED JULY 13, 1927, IN PLAT BOOK 21, PAGE 15 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 209 NORTH HARVEY STREET, GRIFFITH, IN 46319

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: July 03, 2012

Mortgage Electronic Registration Systems, Inc. ("MERS")

STATE OF INDIANA
COUNTY OF LAKE

On the 3rd day of July, 2012, before me, a Notary Public, personally appeared James L. Foster known to be the Assistant Vice President and Susan M. Bristow known to be Assistant Secretary of Mortgage Electronic Registration Systems, Inc. that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

By: James L. Foster
Its: Assistant Vice President

By: Susan M. Bristow
Its: Assistant Secretary

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law
Susan Stockman
Lake County, Indiana

Notary Public Valerie M. Gilbert
My Commission expires: April 25, 2017

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

AMOUNT \$ 1300
CASH CHARGE
CHECK # 4309
OVERAGE
NON-COM
CLERK