

Prepared By:

LAKE MORTGAGE COMPANY, INC.  
4000 West Lincoln Highway  
P. O. Box 10768  
Merrillville, Indiana 46411-0768

2012 053132

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 AUG -8 AM 10:47

MICHAEL S. FAJMAN  
RECORDER

and When Recorded Mail To

Lake Mortgage Company, Inc.  
4000 West Lincoln Highway  
P.O. Box 10768  
Merrillville, Indiana 46411-0768

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

Lenders Loan Number:

MIN:1005941-0000103190-3

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for LAKE MORTGAGE COMPANY, INC. its successors and assigns, hereby assign and transfer

TO: LAKE MORTGAGE COMPANY, INC. its successors and assigns, all its right, title and interest in and to a certain mortgage executed by:

Beverly A. Parker

23rd day of March

April, 2012

State of Indiana

This Document is the property of the Lake County Recorder and bearing the date of the 3rd day of April, 2012 in the office of the Recorder of Lake County, Indiana in Document Number 2012 022746

LOT 9 IN BLOCK 6 IN CALUMET LAWN ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 17, PAGE 2, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 831 176TH STREET, HAMMOND, IN 46324

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: July 03, 2012

Mortgage Electronic Registration Systems, Inc. ("MERS")

STATE OF INDIANA  
COUNTY OF LAKE

On the 3rd day of July, 2012, before me, a Notary Public, personally appeared James L. Foster known to be the Assistant Vice President and Susan M. Bristow known to be Assistant Secretary of Mortgage Electronic Registration Systems, Inc. that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

By: James L. Foster  
Its: Assistant Vice President

By: Susan M. Bristow  
Its: Assistant Secretary

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law  
Susan Stockman  
Notary Public  
Valerie M. Gilbert  
My Commission expires: April 25, 2017

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

AMOUNT \$ 1300  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 4309  
OVERAGE \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK \_\_\_\_\_