4000 West Lincoln Highway P. O. Box 10768  Merrillville, Indiana 46411-0768  2012 053132  2012 AUG -8 AM IO: 47  Lake Mortgage Company, Inc.	Prepared By:	
Lenders Land Number:  Corporation Assignment of Real Estate Mortgage  Lenders Land Number:  MIN:1005941-0000103190-3  MERS Phone: 1-888-679-6377  FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as numbere for Lake MORTGAGE COMPANY, INC. its successors and assigns, hereby assign and transfer  TO: LAKE MORTGAGE COMPANY, INC. its successors and assigns, hereby assign and transfer  TO: LAKE MORTGAGE COMPANY, INC. its successors and assigns, threby assign and transfer  TO: LAKE MORTGAGE COMPANY, INC. its successors and assigns, threby assign and transfer  TO: LAKE MORTGAGE COMPANY, INC. its successors and assigns, threby assign and transfer  TO: LAKE MORTGAGE COMPANY, INC. its successors and assigns, threby assign and transfer  TO: LAKE MORTGAGE COMPANY, INC. its successors and assigns, threby assign and transfer  TO: LAKE MORTGAGE COMPANY, INC. its successors and assigns, threby assign and transfer  TO: LAKE MORTGAGE COMPANY, INC. its successors and assigns, threby assign and transfer  TO: LAKE MORTGAGE COMPANY, INC. its successors and assigns, threby assign and transfer to the company of t	Merrillville, Indiana 46411-0768 <b>2012 053132</b>	LAKE COUNTY FILED FOR RECORD 2017 AUG -8 AM 10: 47
Corporation Assignment of Real Estate Mortgage  Lenders Loan Number: MIN:1005941-0000103190-3 MERS Phone: L888-679-6377  FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for LAKE MORTGAGE COMPANY, INC. its successors and assigns, hereby assign and transfer  TO: LAKE MORTGAGE COMPANY, INC. its successors and assigns, hereby assign and transfer  TO: LAKE MORTGAGE COMPANY, INC. its successors and assigns, his right, title and interest in and to a certain mortgage executed by:  Beverly A. Parker  23rd day of March April 2012 in the office at the Recorder of Lake County, State of Indiana in Document Number 2012 022746  Lot 9 IN BLOCK 6 In CAUNET LAKE April 2012 O22746  Lot 9 IN BLOCK 6 In CAUNET LAKE April 100 TO HAMMOND, AS PER PLAT THEREOF, RECORDER IN PLAT BOOK 17, PAGE 2, IN THE OFFICE OF THE RECORDER OF LAKE  Comprising from the section with the process through described by the morey due and/o become the chereon with marker, and sill rights accounted the process and section of the process of the section	Lake Mortgage Company, Inc. 4000 West Lincoln Highway P.O. Box 10768	MIO TO LE PAJMAN RECORDER
Lenders Loan Number:  Mix;1005941-0000103190-3 MERS Phone: 1-888-679-6377  FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as naminee for LAKE MORTGAGE COMPANY, INC. its successors and assigns, hereby assign and transfer  TO: LAKE MORTGAGE COMPANY, INC. its successors and assigns, will its right, title and interest in and to a certain infortened executed by:  Beverly A. Perker  23rd day of March  2012 in the affice of the Recorder of Lake  Beverly A. Perker  23rd day of March  2012 in the affice of the Recorder of Lake  Lot 9 IN ELOCK 6 IN CAUMET LAWN ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 17, PAGE 2, IN THE OFFICE OF THE RECORDER OF LAKE  Commonly known as:  831 1761H STREET, HAMMOND, IN 46324  TOGETHER with the note or more thereby deep need or referred by the interest of the recorder of Lake  Commonly known as:  831 1761H STREET, HAMMOND, IN 46324  TOGETHER with the note or more thereby deep need or referred by the interest of the recorder of Lake  Commonly known as:  831 1761H STREET, HAMMOND, IN 46324  TOGETHER with the note or more thereby deep need or referred by the interest of the recorder of Lake  Commonly known as:  831 1761H STREET, HAMMOND, IN 46324  TOGETHER with the note or more thereby deep need or referred by the interest of the recorder of Lake  Commonly known as:  831 1761H STREET, HAMMOND, IN 46324  TOGETHER with the note or more thereby deep need or referred by the interest of the recorder of Lake  Commonly known as:  831 1761H STREET, HAMMOND, IN 46324  TOGETHER with the note or more thereby deep need or referred by the interest of the recorder of Lake  Commonly to be accessed by the street of the deep need to the property of the street of the property	SPACE ABOV	E THIS LINE FOR RECORDER'S USE
MIN:1005941-0000103190-3 MERS Phone: 1-888-679-6377  FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as notinine for LAKE MORTGAGE COMPANY, INC. its successors and assigns, hereby assign and transfer  TO: LAKE MORTGAGE COMPANY, INC. its successors and assigns, hereby assign and transfer  TO: LAKE MORTGAGE COMPANY, INC. its successors and assigns, hereby assign and transfer  TO: LAKE MORTGAGE COMPANY, INC. its successors and assigns, hereby assign and transfer  TO: LAKE MORTGAGE COMPANY, INC. its successors and assigns, hereby assign and transfer  TO: LAKE MORTGAGE COMPANY, INC. its successors and assigns, hereby assign and transfer  TO: LAKE MORTGAGE COMPANY, INC. its successors and assigns, hereby assign and transfer in and to a certain mortgage executed by:  This Document is the correct of the successors and assigns, hereby assigns, her	Corporation Assignment of Real Estate Mortgage	
On the 3rd day of July	MIN:1005941-0000103190-3 MERS Phone: 1-888-679-6377  FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for LAKE MORTGAGE COMPANY, INC. its successors and assigns, hereby assign and transfer  TO: LAKE MORTGAGE COMPANY, INC. its successors and assigns, all its right, title and interest in and to a certain mortgage executed by:  Beverly A. Parker  23rd day of March April , 2012 in the office of the Recorder of April , 2012 in the office of the Recorder of Indiana in Document Number 2012  LOT 9 IN BLOCK 6 IN CALUMET LAWN ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 17, PAGE 2, IN THE OFFICE OF THE RECORDER OF LAKE  Commonly known as: 831 176TH STREET, HAMMOND, IN 46324  TOGETHER with the note or notes therein described or referred to the money due and to become due thereon with interest, and all	
On the 3rd day of July		
On the 3rd day of July , 2012, before me, a Notary Public, personally appeared James L. Foster known to be the Assistant Vice President and Susan M. Bristow known to be Assistant Secretary of Mortgage Electronic Registration Systems, Inc. that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its bylaws or a resolution of its Baard of Directors and that he/she acknowledges said instrument to be free act and deed of said curporation.  By: James L. Foster its: Assis ant Vice President Massigned and sealed on behalf of said corporation pursuant to its bylaws or a resolution of its Baard of Directors and that he/she acknowledges said instrument to be free act and deed of said curporation.  By: James L. Foster its: Assis ant Vice President  Assis ant Vice President  By: Susan M. Bristow  Its: Assis ant Vice President  By: S	Date of Execution	
before me, a Notary Public, personally appeared James L. Foster known to be the Assistant Vice President and Susan M. Bristow known to be Assistant Secretary of Mortgage Electronic Registration Systems, Inc. that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.  Haffirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by low Susan Stockman Stockman Lake County Indiana  Notary Public Valerie M. Gilbert  My Commission expires: April 25, 2017		
reasonable care to redact each social security number in this  document, unless required by two  Susan Stockman  Notary Public  Valerie M. Gilbert  My Commission expires: April 25, 2017  AMOUNT   CASH — CHARGE  CHECK # OVERAGE  (THIS AREA FOR OFFIE DE WOTARIAL SEAL)  NON - COM	before me, a Notary Public, personally appeared James L. Foster known to be the Assistant Vice President and Susan M. Bristow known to be Assistant Secretary of Mortgage Electronic Registration Systems, Inc. that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.	Hs: Assis ant Vice President  By: Susan M. Bristow  Hs: Assistant Secretary
1/ - /1	reasonable care to redact each social security number in this document, unless required by two Susan Stockman Lake County Indiana  Notary Public Valerie M. Gilbert	CASH — CHARGE 30 9  CHECK # 30 9  OVERAGE  (THIS AREA FOR OFFIELD WOTARIAL SEAL)  NON - COM

CLERK