2012 052841

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MICH. RECORDER - FAJMAN

Recording Requested By:

Bank of America

Prepared By: Danilo Cuenca

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823



Property Address: 3800 Connecticut St Gary, IN 46409-1528 INOM-AM 19234833 7/11/2012

This space for Recorder's use

MIN #: 100109800001088302

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PLAZA HOME MORTGAGE, INC., the holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A. whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage. to accrue under said Mortgage.

Original Lender:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR PLAZA HOME MORTGAGE, INC.

Borrower(s):

JOYLANDA S DICKSON

Date of Mortgage:

4/3/2009

\$62,535.00 Original Loan Amount:

Recorded in Lake County, IN on: 4/8/2009, book N/A, page N/A and instrument number 2009 022623

Property Legal Description: Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 7/18/12

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PLAZA HOME MORTGAGE, INC.

JEROME CARTER
ASSISTANT SECRETARY

#14 CK# 3007033 Cha

State of California
County of Ventura

County of Ventura	
On JUL 1 8 2012 before me, Markus H	icks , Notary Public, personally
	roved to me on the basis of satisfactory evidence to be
the person(s) whose name(s) is/are subscribed to the within in	
executed the same in his/her/their authorized capacity(ies), ar	
the person(s), or the entity upon behalf of which the person(s)) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws	of the State of California that the foregoing
paragraph is true and correct.	
Lunden Lancour and a control	MARKUS HICKS
WITNESS my hand and official seal.	Commission # 1925373 Notary Public - California
	Los Angeles County
	My Comm. Expires Feb 12, 2015
Notary Public: Markus Hicks	(Seal)
My Commission Expires: February 12, 2015	(23.11)
Dogum	ent is
Docum	CHU 15
NOTOFI	FICIALI
This Document is	the property of
the Lake Coun	tv Recorder!
	With the second
SUCKDER	
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