THIS IS AN IMPORTANT RECORD
SAFEGUARD IT

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NAVY—— 3 PLACE OF BIRTH (CITY and State of County)    TO SCHITZEN
DAY ON SELECTIVE SERVICE NUMBER OF SELECTIVE SERVICE LOCAL BOARD NUMBER CITY, COUNTY, STATE AND ZIP CODE  11 113 50 0000 113—HARVEY, COOK, ILLINOIS  12 LAST OF TRANSFER OR DISCHARGE  13 STATION OR INSTALLATION AT WHICH EFFECTED  14 COOK, ILLINOIS  15 CHARGE OF SERVICE  16 DON 72  17 LAST OR AND TRF TO NAVAL RESERVE  18 PARA AND AND TRF TO NAVAL RESERVE  19 LAST OUT ASSIGNMENT AND MAGOR COMMAND  10 LOUTH AND AND AND AND COMPS TO WHICH RESERVIST TRANSFERRED  10 LOUTH AND AND TRESERVE MAN POWER CENTER BAINBRIDGE, MD.  10 LOUTH AND TRESERVE MAN POWER CENTER BAINBRIDGE, MD.  11 LOUTH AND AND TRESERVE MAN POWER CENTER THAN BY INDUCTION  19 MAY 74 SOURCE OF ENTRY  20 DOWN SOURCE OF ENTRY  20 DOWN SOURCE OF ENTRY  21 LOUTH AND AND TRESERVE MAN POWER CENTER THAN BY INDUCTION  22 SULVESTED (POWE SERVICE OF ENTRY INTO CUPRENT ACTIVE SERVICE (CITY and SERVI) TO ANY MONTH YEAR  23 SPECIALTY NUMBER SITTLE  24 DOWN TRESERVE MAN POWER CENTER OF SERVICE  25 STATEMENT OF STAVICE  26 STATEMENT OF STAVICE  27 STATEMENT OF STAVICE  28 STATEMENT OF STAVICE  29 STATEMENT OF STAVICE  20 STATEMENT OF STAVICE  21 LINDIS SERVICE  22 STATEMENT OF STAVICE  23 STATEMENT OF STAVICE  24 DECORATIONS, WEARS, BADGES, COMMENDATIONS CITATIONS AND CAMPAIN RESONANCE THIS PERIOD  25 EDUCATION AND TRAINING COMPLETED  26 EDUCATION AND TRAINING COMPLETED  27 DOWN TO AND TRAINING COMPLETED  28 DECORATIONS, WEARS, BADGES, COMMENDATIONS CITATIONS AND CAMPAIN RESONANCE THIS PERIOD  25 EDUCATION AND TRAINING COMPLETED  26 EDUCATION AND TRAINING COMPLETED  27 DOWN TO AND TRAINING COMPLETED  28 DECORATIONS AND TRAINING COMPLETED  29 DOWN TO AND TRAINING COMPLETED  20 DOWN TO AND TRAINING COMPLETED  21 DOWN TO AND TRAINING COMPLETED  22 STATEMENT OF STAVICE  23 STATEMENT OF STAVICE  24 DECORATIONS AND TRAINING COMPLETED  25 EDUCATION AND TRAINING COMPLETED  26 DOWN TO AND TRAINING COMPLETED  27 DOWN TO AND TRAINING COMPLETED  29 DOWN
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31 PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER UP DISCHARGE 32 SIGNATURE OF PERSON BEING TRANSFERRED OF DISCHARGED
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## Míchelle R. Fajman

Recorder of Deeds
Lake County Indiana
2293 North Main Street
Crown Point, In 46307
219-755-3730
fax: 219-648-6028

## Certification Letter

State of Indiana )
)SS County of Lake )
This is to certify that I, Michelle R. Fajman, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a
MILITARY DISCHARGE
PRUIM, DALE EDWARD
NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!
as recorded as 2012-052677 ON AUGUST 8, 2012
as this said document was present for the recordation when Michelle Fajman
was Recorder at the time of filing of said document
Dated this 8TH
Deputy Recorder  Which Some
Michelle R. Fajman, Recorder of Deeds Lake County Indiana

Lake County Recorder- Michelle R Fajman -2293 North Main Street- Crown Point, Indiana 46307 219-755-3730

Form # 0023 Revised 5/2002



