2012 052608

6 44 E OF INDIANA LAKE COUNTY FILED FOR RECORD

2012 AUG -7 AM 8: 58

MICH RECORDER

Satisfaction of Mortgage

MIN 100020071029561615 MERS Phone 1-888-679-6377 Loan# 7102956161 Invoice# E2062645 Package# 77868240 Document# 2853168

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for MERRILL LYNCH CREDIT CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated April 5, 2010 from DAVID M LEE / DEBRA S LEE and filed for record April 22, 2010 as Document Number 2010 023241 for Loan Amount of \$140100.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 1st day of August, 2012

***** THIS MORTGAGE WAS RE-RECORDED ON 008/10/2010 AS DOCUMEN 2010 045816

MORTGAGE ELECTRONIC REGISTRATION ent is the property of SYSTEMS, INC (MERS) as nominee for MERRILL unty Recorder! LYNCH CREDIT CORPORATION

Lisa Spurbeck, Assistant Secretary

STATE OF Minnesota
COUNTY Ramsey

) SS

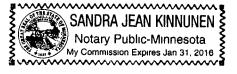
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U02853168 1426 7/31/2012 77868240/1

On August 1, 2012 before me, the undersigned, a Notary Public in and for said State personally appeared Lisa Spurbeck the Assistant Secretary, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for MERRILL LYNCH CREDIT CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument WITNESS my hand and official seal

Prepared By Mohamed Razık Monnamohamed Mortgage Service Center 1 Mortgage Way, MS SV03 Mt Laurel, New Jersey USA 08054-5452

When Recorded Mail To Indecomm Global Services 2925 Country Drive St Paul, MN 55117 Sandra Jean Kinnunen, Notary Public My Commission Expires January 31, 2016



AMOUNT \$	12
CACH CH	ARGE
CHECK#_00	18763025
OVERAGE	
COPY	
NON-CONF_	73/43
DEPUTY	