

2012 052574

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MICHAEL J. CAJMAN
RECORDER

SUBORDINATION of MORTGAGE

FROM

MERS, Inc., as nominee for Quicken Loans Inc., with its primary office at 8742 Lucent Blvd, Suite 300, Highlands Ranch, CO 80129 (hereinafter called "OLD LENDER"),

TO

US Bank, National Association, with its primary office at 3151 Highland Pointe Drive, Owensboro, KY 42303 (hereinafter called "NEW LENDER").

WHEREAS, OLD LENDER is the holder of a valid Mortgage granted by John Wiening and Elizabeth A. Wiening ("OWNER") covering certain real property owned by OWNER and located in the county of Lake and State of Indiana and more fully described as Lot 16 in Suburban Gardens 2nd Addition to Dyer, as per plat thereof, recorded in Plat Book 28 page 68, in the Office of the Recorder of Lake County, Indiana (hereinafter the "PROPERTY") which Mortgage was originally recorded on November 3, 2005 in the Recorder's office in the County of Lake as 2005 097117, in the amount of \$19,000.00 (hereinafter the "PRIOR MORTGAGE"), and

WHEREAS, OWNER has granted NEW LENDER a Mortgage on the PROPERTY and NEW LENDER has recorded the Mortgage in the Office of the Recorder's office of Lake County on _____ (date) as Document # 2012-052573 ("NEW LENDER'S MORTGAGE"), in an amount not to exceed \$112,000.00 and

WHEREAS the OLD LENDER has agreed to subordinate the PRIOR MORTGAGE to NEW LENDER'S MORTGAGE

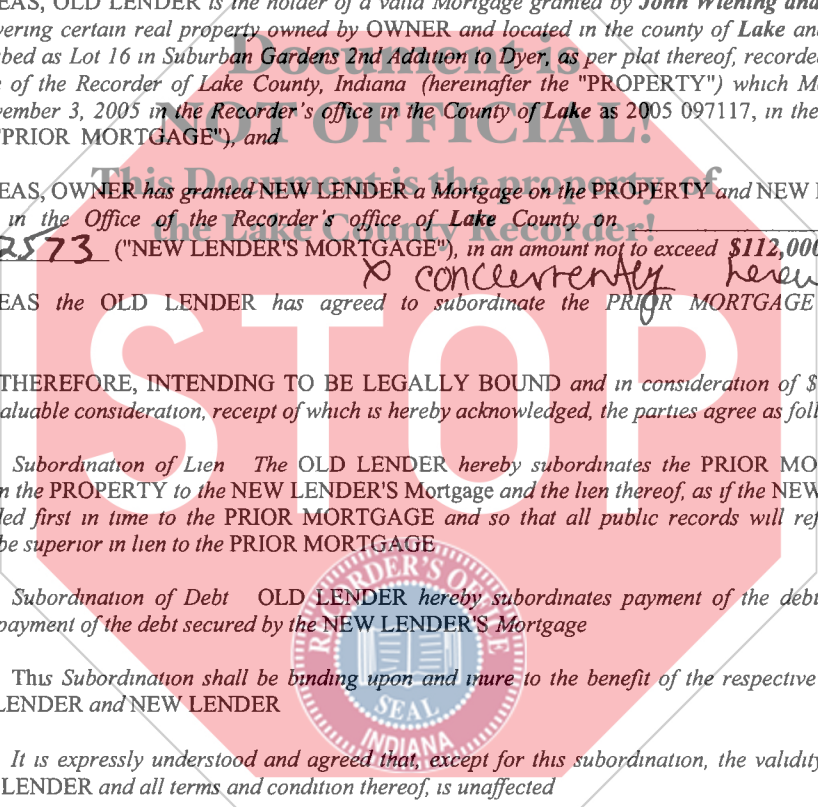
NOW, THEREFORE, INTENDING TO BE LEGALLY BOUND and in consideration of \$1 00 (One Dollar) and other good and valuable consideration, receipt of which is hereby acknowledged, the parties agree as follows

1 Subordination of Lien The OLD LENDER hereby subordinates the PRIOR MORTGAGE and its lien position in and on the PROPERTY to the NEW LENDER'S Mortgage and the lien thereof, as if the NEW LENDER'S Mortgage had been recorded first in time to the PRIOR MORTGAGE and so that all public records will reflect NEW LENDER'S MORTGAGE to be superior in lien to the PRIOR MORTGAGE

2 Subordination of Debt OLD LENDER hereby subordinates payment of the debt secured by the Prior MORTGAGE to payment of the debt secured by the NEW LENDER'S Mortgage

3 This Subordination shall be binding upon and inure to the benefit of the respective heirs, successors, and assigns of OLD LENDER and NEW LENDER

4 It is expressly understood and agreed that, except for this subordination, the validity of the Mortgage now held by the OLD LENDER and all terms and condition thereof, is unaffected



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2 Ref 140317626
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WITNESS the hand and seal of the said MERS, Inc , as nominee for Quicken Loans Inc

WITNESS

MERS, Inc., as nominee for Quicken Loans Inc.

By Dawn B. Johnson (SEAL)

Title Assistant Secretary

State of Colorado }
County of Douglas } SS.

I, Crystal R. Ornelas a Notary Public certify that Dawn B. Johnson personally came before me this day and acknowledged that he/she is Assistant Secretary (title of official) of MERS, Inc , as nominee for Quicken Loans Inc., a corporation, and that he/she, as Assistant Secretary (title of official), being authorized to do so, executed the foregoing on behalf of the corporation

Witness my hand and official seal, this the day of June 18th 2013 the Lake County Recorder

CRYSTAL R. ORNELAS
NOTARY PUBLIC
STATE OF COLORADO
My Commission Expires 03/11/2014

Crystal R. Ornelas
Notary Public
My Commission Expires 3/11/14

Return to
This instrument was prepared by
LSI- A Lender Processing Services Company
700 Cherrington Pkwy
Coraopolis, PA 15108
Order No 13968950



Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7 5-5(a)

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7 5, do hereby affirm under the penalties of perjury

- 1 I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers,
- 2 I have redacted, to the extent permitted by law, each Social Security number in the attached document

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true



Order No
Loan No.:

13968950
2300250918

Exhibit A

The following described property:

Lot 16 in Suburban Gardens 2nd Addition to Dyer, as per plat thereof, recorded in Plat Book 28 page 68, in the Office of the Recorder of Lake County, Indiana.

Assessor's Parcel No: 45-10-12-204-011.000-034

