

3

RELEASE DEED

MAIL TO:
Monique Reyna
First Federal Savings & Ln Assoc. of Hammond
9030 Cline Ave.
Highland, Indiana 46322

NAME & D ADDRESS OF PREPARER:

DRAPER & KRAMER MORTGAGE CORP.
33 WEST MONROE STREET
SUITE 1900
CHICAGO, IL 60603

D&K LOAN # 6424014

2012 052462

2012 AUG -6 AM 9:47

MICHAEL S. FAJMAN
RECORDER

RECORDER'S STAMP

82896c(mv)

Known All Men by There Present, That

DRAPER AND KRAMER MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER INCORPORATED

of the County of Cook and the state of ILLINOIS for and in consideration of one dollar, and other good and valuable consideration, the receipt of whereof is hereby confessed, do hereby remise, convey, release and quit claim unto

THOMAS J. BELL and MAXINE C. Bell, Husband and Wife

Of the County of LAKE and the State of INDIANA, all rights, title, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain mortgage bearing the date of the 12TH day of JULY A.D. 1999, and recorded July 16, 1999, in the Office of the Recorder of Lake County, Indiana, as Document No. 99058735, to the premises therein described, situated in the County of Lake, State of Indiana, as follows, to wit:

SEE LEGAL RIDER ATTACHED

2741-43 White Oak Ave.
Whiting, Indiana 46394

PIN NUMBER: 45-03-17-151-012.000-025 (lots 27 and 28)
45-03-17-151-011.000-025 (lot 29)

NOTE: If additional space is required for legal – attach on separate 8 1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS hand and seal this 25th day of July, 2012



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

Shaun S. Towson
Shaun S. Towson

ASST VICE PRESIDENT

Shamiran Sarkis
Shamiran Sarkis

ASST SECRETARY

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

AUG 03 2012

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR


25162

174
non
com
CT
LW

}ss

I, the undersigned, a Notary Public in and for said County, in the State, aforesaid;
DO HEREBY CERTIFY THAT Sharon S. Towson, Asst. Vice President & Shamiran Sarkis, Asst. Secretary personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 25th day of July, 2012.



Jeanette Moore, A Notary Public

My commission expires on June 13, 2015

OFFICIAL SEAL
JEANETTE MOORE
Notary Public - State of Illinois
My Commission Expires Jun 13, 2015

IMPRESS SEAL HERE

**EXHIBIT "A"
LEGAL DESCRIPTION**

LOTS 27 TO 29, BOTH INCLUSIVE, IN BLOCK 6 IN DAVIDSON'S SEVENTH ADDITION TO THE CITY OF WHITING, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 2, PAGE 76, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

