

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2012 052325

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DeMotte State Bank 1615 E Commercial Ave P O Box 346 Lowell, IN 46356

801 707 1

MICH. LE PAJMAN RECORDER

HOME EQUITY LINE MODIFICATION AGREEMENT

Loan Nu	mber: <u>801-707-1</u>				
Current .	Annual Percentage Rate _	6.75	_%		
Line of 0	Credit <u>\$4,500.00</u>				
Annual I	Fee \$_25.00				
Modifica	ation Agreement, made	July 16, 2012	, bet	ween DeMott	e State
Bank (th	ne "Lender") of 1615 Eas	t Commercial Av	venue, P O Bo	x 346, Lowe	ll, Indiana
46356 a	nd JAMES T SLAVING	S AND JEWEL	L L SLAVIN	GS, HUSBA	ND AND
WIFE (tl	he "Mortgagor") of 12214	W 181 ST AVEN	<u>UE, LOWELL</u>	INDIANA_	<u>46356</u>
A. B.	The Lender is a party to a executed by Mortgagor credit limit of Four (\$4,500.00) I The Agreement is secure Equity Line dated July 1	on July 10, 1 Thousand Five Dollars (the "Agreed by a certain 5, 1998	quity Line Agr 998 , with e Hundred a eement"); and real estate Mo , with a	reement and In an original and 00/100 ortgage Securan original ma	maximum ing Home
	of <u>July 15, 2005</u> , Number <u>98056376</u>	and recorded <u>Ju</u>	in Liber	as	Document, Page
		rument Number			
	Page Numb	ner 2	or in	Official Reco	ords Rook
	Number Office of the Recorde	, Page	Number		, in the
	Office of the Recorde	er for Lake	, usign	County,	State of
	Indiana	, (the Mort	gage"), in the	e following	described
	property in County			and the	State of
	<u>Indiana</u>	_ to wit:			
P	PARCEL 1: LOT 19 IN C	GRELCK SUBDI	IVISION, AS	PER PLAT T	HEREOF,

RECORDED IN PLAT BOOK 33, PAGE 31, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PARCEL 2: THE WEST 69 ½ FEET OF THE EAST 1971.54 FEET OF THE SOUTH 210 FEET OF THE WEST HALF OF THE SOUTHEAST QUARTER AND THE EAST HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 33 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA.

C. The Mortgagor and Lender wish to modify the Mortgage without the necessity of rewriting the Agreement and Mortgage.

Now, therefore, in consideration of the mutual agreement herein contained and other good and valuable consideration, the Mortgagor and Lender agree as follows:

1. Final Maturity Date: Mortgagor can obtain advances of credit for seven years (the "new draw period") from the date hereof.

- 2. The parties agree that the Agreement and Mortgage, including modification of the maturity date is in full force and effect with respect to each and every term and provision thereof and nothing herein contained shall in any manner affect the lien of the Mortgage on the Mortgaged Premises. Nothing contained herein shall in any way impair the Mortgage or the security now held for the indebtedness thereunder, or alter, waive, annul, vary or effect any provisions, term condition or convenant therein, except as herein provided, nor affect or impair any rights, powers, privileges, duties or remedies under the Agreement and the Mortgage, it being the intent of the parties that the terms and provisions thereof shall continue in full force and effect, except as specifically modified hereby.
- 3. If Mortgagor consists of two or more persons, the liability of such persons hereunder shall be joint and several.
- 4. This Modification Agreement shall be binding upon the heirs, successors and assigns with respect to parties hereto. Whenever used, the singular shall include the plural, the plural, the singular, and the use of any gender shall be applicable to both genders.

BY SIGNING BELOW, Borrower accepts and agrees to the terms and convenants contained in the Home Equity Line Modification Agreement executed by Borrower and recorded with it.

DEMOTTE STATE BANK	lain
By: Suy a. Cally Borrower JAMES T SLAVINGS	in
GUY A CARLSON Borrower JEWELL L SLAVING	is /
Exec VP & Lowell Banking Center	
Manager	
STATE OF INDIANA	
COUNTY OF LAKE	
TEDER'S OF	
Before me, the undersigned, a Notary Public in and for said State a	- d C
1 TARKED ON ON THE	•
personally appeared JAMES T SLAVINGS AND JEWELL L S	<u>LAVINGS,</u>
HUSBAND AND WIFE and acknowledged execution of the foregoing instrum	nent.
Witness my hand and seal this 27th day of July , 2012 .	
My Commission Expires: May 10, 2014	
County of Residence: Lake Notary Public Rosemarie E Nov	<u></u>
	gr
Printed Name	

Prepared By: GUY A CARLSON, EXEC V P & LOWELL BANKING CENTER MANAGER

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law."

GUY A CARLSON, EXEC V P & LOWELL BANKING CENTER MANAGER