

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 052288

2012 AUG -6 AM 8:47

MICHAEL H. FAJMAN  
RECORDER

**RELEASE OF MORTGAGE AND SECURITY AGREEMENT**

Loan # **3400000236** Paid Date **7-13-12**

THIS CERTIFIES that a certain Mortgage and Security Agreement executed by **Stamatios Frangos and Theodora Frangos to First Financial Bank, National Association: Successor-in-interest to Sand Ridge Bank** on **11-2-2005** in the amount of **\$300000.00** and duly recorded in Mortgage Volume **2005104213**, Page **na** of the **Lake** County, Indiana Recorders records, has been fully paid and satisfied and the same is hereby released and the Recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF **FIRST FINANCIAL BANK, NATIONAL ASSOCIATION: Successor-in-interest to Sand Ridge Bank** by its duly authorized representative has hereunto executed this release, this **23rd** day of **July**, 2012.

**FIRST FINANCIAL BANK, NATIONAL ASSOCIATION**

BY:

*Jamie Johnson*  
**Jamie Johnson**  
Officer/manager

State of **OHIO**

County of **BUTLER**

Before me, the undersigned, a Notary Public, personally appeared **Jamie Johnson**, the **officer/manager** of **First Financial Bank, National Association**, a National Banking Association, and acknowledged execution of the foregoing instrument on behalf of said National Association this **23rd** day of **July**, 2012.

*Candice Cartwright*  
Notary Public

My Commission Expires:

**February 16, 2016**

My County of Residence is:

**Butler**



**Candice Cartwright**  
**CANDICE CARTWRIGHT**  
Notary Public, State of Ohio  
My Commission Expires  
February 16, 2016

This document prepared by and when recorded return to: **First Financial Bank, National Association, Candice Cartwright 225 Pictoria Drive Suite 700 Cincinnati, OH 45246** "I affirm under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law." **Candice Cartwright.**

*Candice Cartwright*

AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 60335089  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK \_\_\_\_\_ *CP*

*E*