

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 052209

2012 AUG -6 AM 8:38

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

RECORDED

Loan #: 00410530524618

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by DAVID P METCALF AND HELEN M METCALF to BANK ONE NA, dated on 07/01/2002, and recorded in Book , Page , and/or Instrument # 2002063294 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 07/23/2012 (MM/DD/YYYY).
JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A.

By: [Signature]
Ingrid Whitty
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF QUACHITA

On 07/23/2012 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

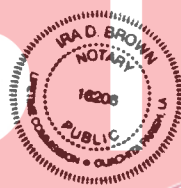
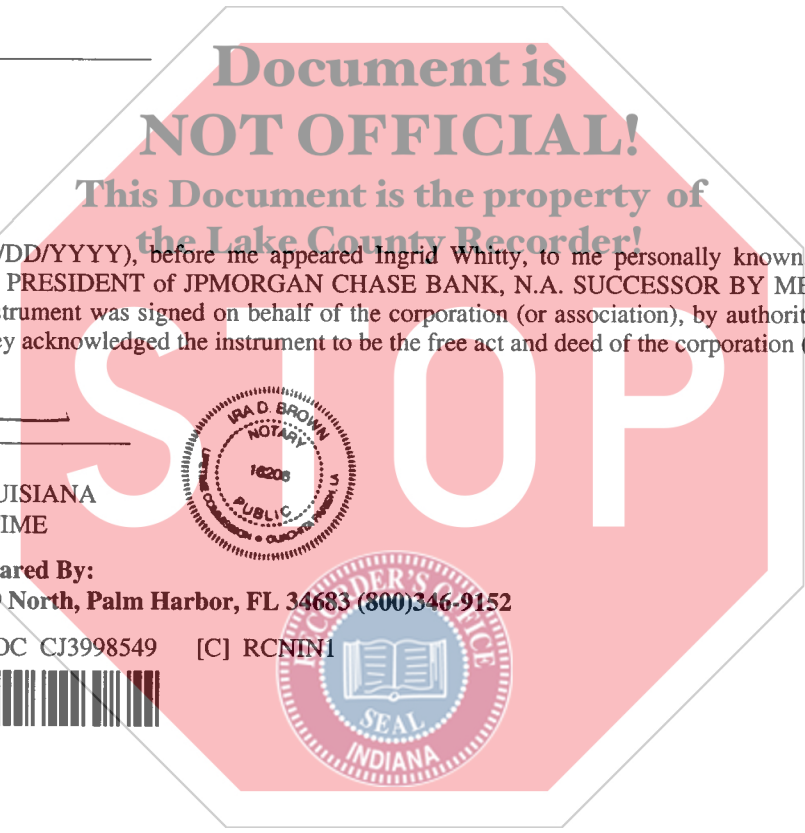
[Signature]
Ira D. Brown
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

This Instrument Was Prepared By:
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 17042775 55 HELOC CJ3998549 [C] RCNIN1



17042775



AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 6644540
OVERAGE _____
COPY _____
NON - COM _____
CLERK RN

E