

LAKE COUNTY
FILED FOR RECORD

2012 052206

2012 AUG -6 AM 8:38

MICHAEL FAJMAN
RECORDER

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1973087086

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by **JASON HEIMOS AND JENNIFER HEIMOS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS INC**, dated on 03/21/2008, and recorded in Book , Page , and/or Instrument # 2008023797 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

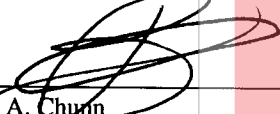
Dated on 07/23/2012 (MM/DD/YYYY).
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS INC, ITS SUCCESSORS AND ASSIGNS

By: 
Vicki Strickland
VICE PRESIDENT



STATE OF LOUISIANA
PARISH OF OUACHITA

On 07/23/2012 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS INC, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Bridget A. Chunn
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

This Instrument Was Prepared By:
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 17042054 66 PRIME CJ3999732 100039032157337151 MERS PHONE 1-888-679-MERS 1901 E Voorhees Street, Suite C, Danville, IL 61834 [C] RCNIN1



17042054

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 6649517
OVERAGE _____
COPY _____
NON - COM _____
CLERK 