

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 052202

2012 AUG -6 AM 8:37

MICHAEL S. FAJMAN
RECORDER

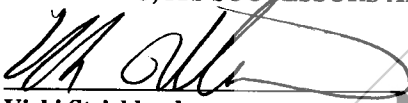
When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

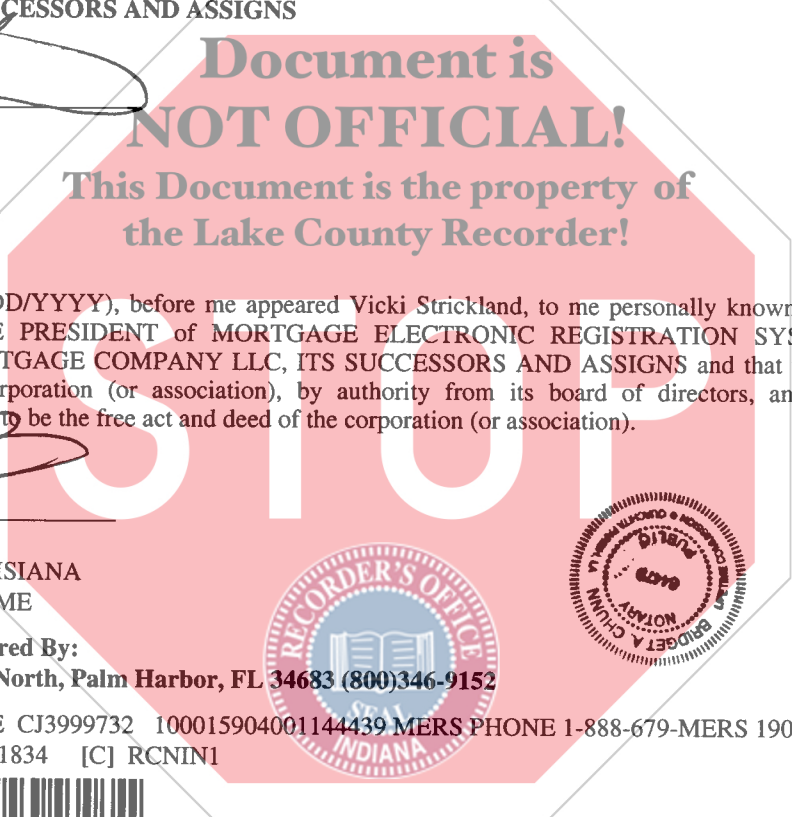
Loan #: 1911405660

RELEASE OF MORTGAGE


THIS CERTIFIES, that a Mortgage executed by LANCE SCHMIDT to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CTX MORTGAGE COMPANY LLC, dated on 05/29/2007, and recorded in Book , Page , and/or Instrument # 2007046336 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 07/23/2012 (MM/DD/YYYY).
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CTX MORTGAGE COMPANY LLC, ITS SUCCESSORS AND ASSIGNS

By: 
Vicki Strickland
VICE PRESIDENT



STATE OF LOUISIANA
PARISH OF ORLEANS
On 07/23/2012 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CTX MORTGAGE COMPANY LLC, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Bridget A. Chinn
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

This Instrument Was Prepared By:
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 17042058 66 PRIME CJ3999732 100015904001144439 MERS PHONE 1-888-679-MERS 1901 E Voorhees Street, Suite C, Danville, IL 61834 [C] RCNIN1



17042058

AMOUNT \$ 120
CASH _____ CHARGE _____
CHECK # 6644524
OVERAGE _____
COPY _____
NON-COM _____
CLERK am

E