

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 052201

2012 AUG -6 AM 8:37

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

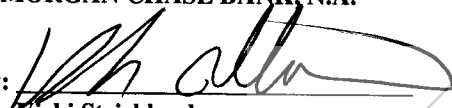
MICHAEL J. FAJMAN
RECORDER

Loan #: 1918112284

RELEASE OF MORTGAGE


THIS CERTIFIES, that a Mortgage executed by RANDALL B SMITH to BANCGROUP MORTGAGE CORPORATION, dated on 06/15/2004, and recorded in Book , Page , and/or Instrument # 2004051340 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 07/23/2012 (MM/DD/YYYY).
JPMORGAN CHASE BANK, N.A.

By: 
Vicki Strickland
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 07/23/2012 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

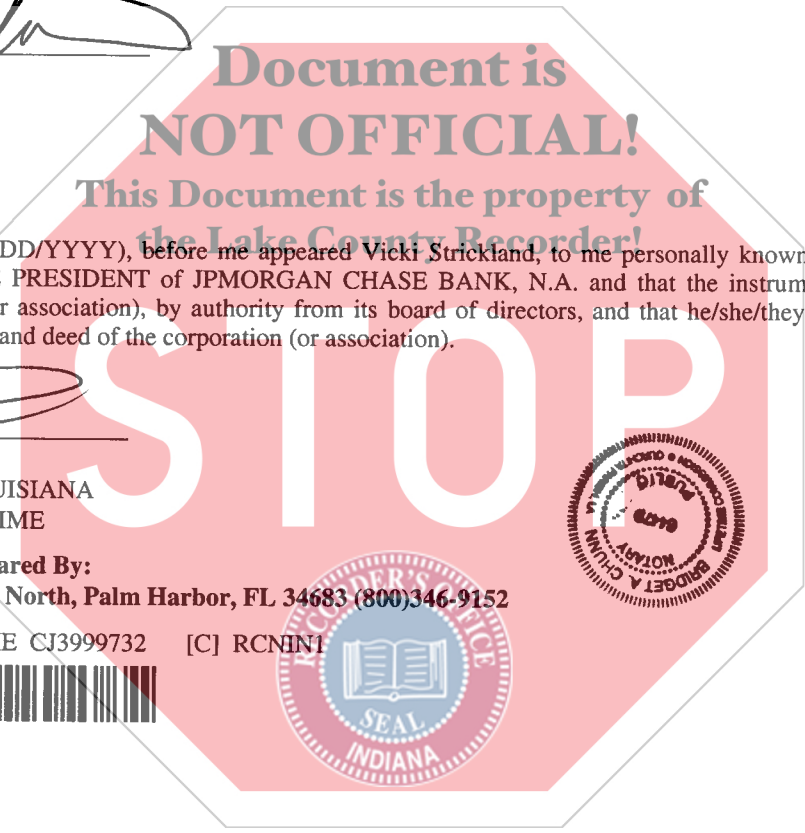

Bridget A. Chunn
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

This Instrument Was Prepared By:
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 17042053 66 PRIME CJ3999732 [C] RCNINI



17042053



AMOUNT \$ 1200
CASH _____ CHARGE _____
CHECK # 6644523
OVERAGE _____
COPY _____
NON-COM _____
CLERK RS

E