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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 051982

2012 AUG -3 AM 10:06

MICHAEL H. FAJMAN
RECORDER

Recording Requested By
Bank of America
Prepared By **Danilo Cuenca**
800-444-4302
When recorded mail to
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 40114554889210208

Property Address
6731 Baring Ave
Hammond, IN 46324-1703

INOM-AM 19134661 7/9/2012

This space for Recorder's use

MIN # 1000157-0007302637-5

MERS Phone #. 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. A CORPORATION**, the holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A.** whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. A CORPORATION**

Borrower(s) **RONALD PHELPS, AND TABATHA I PHELPS**

Date of Mortgage **9/21/2006**

Original Loan Amount **\$26,780.00**

Recorded in **Lake County, IN** on **9/25/2006**, book **N/A**, page **N/A** and instrument number **2006 083753**

Property Legal Description **Refer to legal description on original mortgage.**

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

JUL 17 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. A CORPORATION

By

Larisa Post

Larisa Post, Assistant Secretary

AMOUNT \$ 14.00
CASH _____ CHARGE _____
CHECK # 2970103
OVERAGE _____
COPY _____
NON-COM _____
CLERK CP

E

State of California
County of Ventura

On JUL 17 2012 before me, Christy Morse, Notary Public, personally appeared Larisa Post, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Christy Morse
Notary Public. Christy Morse (Seal)
My Commission Expires 12-05-2014

