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\* STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 051973

2012 AUG -3 AM 10: 04

MICHAEL E. FAJMAN  
RECORDER

Recording Requested By  
Bank of America  
Prepared By Danilo Cuenca  
800-444-4302  
When recorded mail to  
CoreLogic  
Mail Stop: ASGN  
1 CoreLogic Drive  
Westlake, TX 76262-9823



DocID# 151980315618021

Property Address  
3000 W 38th Pl  
Hobart, IN 46342-1808

INOM-AM 19178994 7/11/2012

This space for Recorder's use

MIN # 1000157-0000142845-3 MERS Phone # 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, the holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATE HOLDERS OF THE CWABS INC., ASSET-BACKED CERTIFICATES, SERIES 2006-SD3 whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage

Original Lender

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS  
NOMINEE FOR AMERICA'S WHOLESALE LENDER

Borrower(s)

GEORGE F DVOJACKI III

Date of Mortgage

10/30/2000

Original Loan Amount

\$64,720.00

Recorded in Lake County, IN on 11/2/2000, book N/A, page N/A and instrument number 2000 080299

Property Legal Description Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 7/18/12

MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC., AS NOMINEE FOR AMERICA'S  
WHOLESALE LENDER

By

GEROME CARTER  
ASSISTANT SECRETARY

AMOUNT \$ 14.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 2974396  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK \_\_\_\_\_  
E

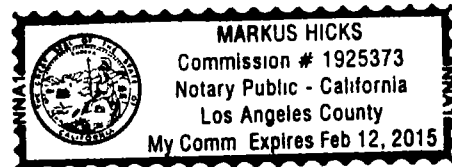
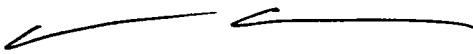
State of California  
County of Ventura

JUL 18 2012

On \_\_\_\_\_ before me; **Markus Hicks**, Notary Public, personally appeared **Jerome Carter**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal



Notary Public Markus Hicks (Seal)  
My Commission Expires February 12, 2015

