

2012 051891

2012 AUG -3 AM 9:44

MICHAEL S. FAJMAN
RECORDER

ASSIGNMENT OF MORTGAGE

CMC Loan No.: 5776909745
MIN No.: 100202657769097453

MERS PHONE 1-888-679-6377

FOR VALUE RECEIVED, the undersigned holder of a Mortgage (herein "Assignor") Whose Address is 801 John Barrow Road, Suite 1, Little Rock, AR 72205, does hereby grant, sell, assign, transfer and convey, unto

MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC.

a corporation organized and existing under the laws of Arkansas (herein "Assignee"), whose address is
1901 E Voorhees St., Suite C, Danville, IL 61834

A certain Mortgage dated 09/09/2011, made and executed by **Linda Maldonado** (Borrower) to **Peoples Bank**. (Lender), and given to secure payment of \$ **30,000.00**, which Mortgage is of record in Book, Volume, or Liber No ___ at page ___ (or as No **2011051491**) and Recorded on **09/20/2011** of the county records of **Lake**, State of **Indiana**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage

PROPERTY ADDRESS: 6706 COLORADO AVE., HAMMOND, INDIANA 46323

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on this 26th day of **July 2012**.

*I affirm, under the penalties for perjury,
That I have taken responsible care to redact each
Social Security Number in this Document,
Unless required by law*

Larry Pryor
Reviewed By: **Larry Pryor**

CENTRAL MORTGAGE COMPANY
Tonya L. Hill
Tonya L. Hill, Sr. Vice President

ACKNOWLEDGMENT

STATE OF ARKANSAS
COUNTY OF PULASKI

On this day, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named **Tonya L. Hill** to me personally well known, who stated that he/she is **Sr. Vice President** of **CENTRAL MORTGAGE COMPANY** and duly authorized in his/her respective capacity to execute the foregoing instrument for and in the name of said corporation, and further stated and acknowledged that he/she had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 26th day of **July 2012**.

BY: *Melissa Sims*
Melissa Sims, Notary Public

My Commission Expires: **March 1, 2022**

Prepared By: **Larry Pryor**
RECORD AND RETURN TO:
Central Mortgage Company
801 John Barrow Road, Suite 1
Little Rock, AR 72205
GRANTEE'S ADDRESS IS:
P.O. Box 2026
FLINT, MI 48501-2026



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