

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 AUG -3 AM 9:37

MICHELLE STRAJMAN  
RECORDER

2012 051870



When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

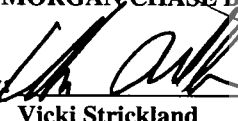
Loan #: 00410530541334

**RELEASE OF MORTGAGE**

**THIS CERTIFIES**, that a Mortgage executed by **CAROLINE DOMINGUEZ** to **BANK ONE, N. A.**, dated on 09/19/2002, and recorded in Book , Page , and/or Instrument # 2002090315 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released

Re-Record: INST-2002090338

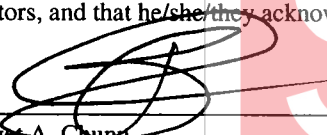
Dated on 07/18/2012 (MM/DD/YYYY).  
JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A.

By   
Vicki Strickland  
VICE PRESIDENT

Document is  
**NOT OFFICIAL!**  
This Document is the property of  
the Lake County Recorder!

STATE OF LOUISIANA  
PARISH OF ORCAHITA

On 07/18/2012 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Bridget A. Chunn  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME

This Instrument Was Prepared By:  
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 17023794 77 HELOC CJ3984486 [C] RCNIN1



\*17023794\*



1204  
1300  
6635504  
YN