

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 051865

2012 AUG -3 AM 9:37

MICHAEL P. FAJMAN
RECORDER




When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 00410530863971

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by **LORRAINE LUKETIC, INDIVIDUALLY AND AS TRUSTEE ON BEHALF OF THE LORRAINE LUKETIC REVOCABLE TRUST DATED DECEMBER 20, 2004, LORRAINE LUKETIC RESERVES A LIFE ESTATE** to **JPMORGAN CHASE BANK**, dated on 04/08/2009, and recorded in Book , Page , and/or Instrument # 2009 028985 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.


Dated on 07/ 23 /2012 (MM/DD/YYYY).
JPMORGAN CHASE BANK, N.A. FKA JPMORGAN CHASE BANK

By: 
Ingrid Whitty
VICE PRESIDENT

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the Lake County Recorder!

STATE OF LOUISIANA
PARISH OF OUACHITA

On 07/ 23 /2012 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. FKA JPMORGAN CHASE BANK and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Ira D Brown
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



This Instrument Was Prepared By:
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 17035231 66 HELOC CJ3994094 [C] RCNIN1



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