

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 051863

2012 AUG -3 AM 9:37

MICHAEL FAJMAN
RECORDER

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1021074143



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACADEMY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501 (MERS Address: 1901 E Voorhees Street, Suite C, Danville, IL 61834) by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 08/31/2009, and made by EDWARD D. HANSON II to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR ACADEMY MORTGAGE CORPORATION and recorded in Book n/a, at Page n/a, or as Document # 2009 061206 in the office of the Recorder of LAKE County, Indiana.

Dated 07/16/2012 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACADEMY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: [Signature]
[Signature]
VICE PRESIDENT



Document Prepared By E Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

JPCAS 17026172 -- CHASE CJ3978232 MIN 100060800019356862 MERS PHONE 1-888-679-MERS 1901 E Voorhees Street, Suite C, Danville, IL 61834 [C] FRMIN1

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E

Loan #: 1021074143



STATE OF LOUISIANA PARISH OF OUACHITA

On 07/16 /2012 (MM/DD/YYYY), before me appeared Anthony P. Clegg,
to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR ACADEMY MORTGAGE
CORPORATION, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the
corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the
instrument to be the free act and deed of the corporation (or association)

Helen P. Tabbs
Helen P. Tabbs
Notary Public - State of LOUISIANA
Commission expires: Upon My Death

Document is
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the Lake County Recorder!

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

JPCAS 17026172 -- CHASE CJ3978232 MIN 100060800019356862 MERS PHONE 1-888-679-MERS 1901
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