

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 AUG -3 AM 9:37

MICHAEL FAJMAN
RECORDER

2012 051862

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1980129426

**RELEASE OF MORTGAGE
MORTGAGE ONLY**

KNOW ALL MEN BY THESE PRESENTS: That JPMORGAN CHASE BANK, N.A., the holder of a certain Mortgage executed by ROBERTO CERVANTES to AMERICAN MTG NETWORK INC, bearing the date of 04/02/2007, recorded in Official Records Book , Page , or Instrument # 2007027794, of the official records, in the office of the Recorder of LAKE County, Indiana, hereby authorizes the Recorder to release the Mortgage of record

Dated on 07/18/2012 (MM/DD/YYYY).

JPMORGAN CHASE BANK, N.A.

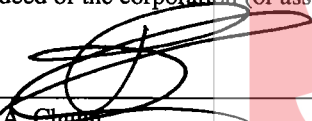
Whose address is: 780 Kansas Lane, Suite A Monroe, LA 71203

By: 
Vicki Strickland
VICE PRESIDENT

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the Lake County Recorder!

STATE OF LOUISIANA
PARISH OF OUACHITA

On 07/18/2012 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Bridget A. Chalmers
Notary Public - State of LOUISIANA
Commission expires LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

I, Vicki Strickland, affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

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