TATE OF INDIANA FILED FOR RECORD

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NAMLAI MIC RECORDER

When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1909607468

## RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by NICHOLAS M CHORAK AND JANNE C CHORAK to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR COLDWELL BANKER HOME LOANS, dated on 03/03/2006, and recorded in Book, Page, and/or Instrument # 2006 020161 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 07/\_2\_5\_/2012 (MM/DD/YYYY).
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COLDWELL BANK HOME LOANS, ITS SUCCESSORS AND ASSIGNS

By: Ingrid Whitty VICE PRESIDENT

Document is NOT OFFICIAL!

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STATE OF LOUISIANA

PARISH OF QUACHITA
On 07/\_\_\_\_/2012 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COLDWELL BANK HOME LOANS, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown

Notary Public - State of LOUISIANA Commission expires LIFETIME

This Instrument Was Prepared By:

E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 17013737 55 PRIME CJ3994094 100020000349819445 MERS PHONE 1-888-679-MERS 1901 E Voorhees Street, Suite C, Danville, IL 61834 [C] RCNIN1

\*17013737\*