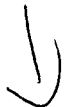


STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 051851

2012 AUG -3 AM 9:36

MICHAEL S. FAJMAN
RECORDER



When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1744048418

RELEASE OF MORTGAGE


THIS CERTIFIES, that a Mortgage executed by **MARY E GENTRY** to **JPMORGAN CHASE BANK**, dated on 06/15/2007, and recorded in Book , Page , and/or Instrument # 2007 051977 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released

Dated on 07/ 23 /2012 (MM/DD/YYYY).
JPMORGAN CHASE BANK, N.A. FKA JPMORGAN CHASE BANK

By: 
Ingrid Whitty
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF QUACHITA

On 07/ 23 /2012 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. FKA JPMORGAN CHASE BANK and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association)

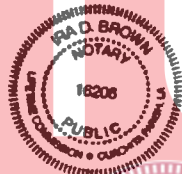
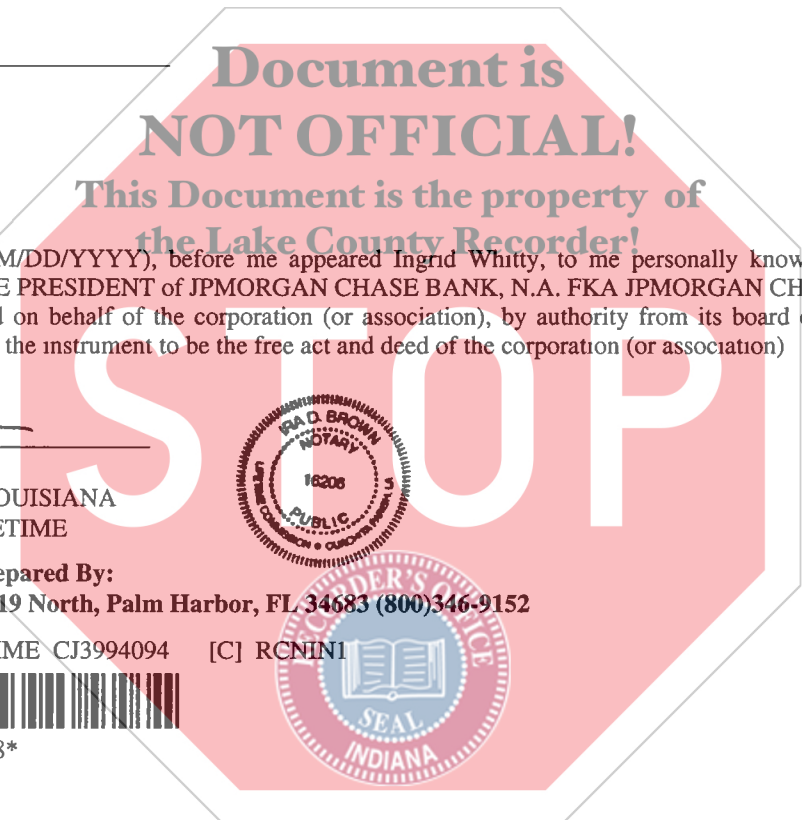

Ira D. Brown
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

This Instrument Was Prepared By:
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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