

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 AUG -3 AM 9:36

MICHAEL P. FAJMAN  
RECORDER

2012 051850



When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1744062022

**RELEASE OF MORTGAGE**


THIS CERTIFIES, that a Mortgage executed by ANDREW MISTRO AND MARISA A MISTRO to JPMORGAN CHASE BANK, dated on 03/27/2008, and recorded in Book , Page , and/or Instrument # 2008 024909 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released

Dated on 07/ 23 /2012 (MM/DD/YYYY).  
JPMORGAN CHASE BANK, N.A. FKA JPMORGAN CHASE BANK

By:   
Ingrid Whitty  
VICE PRESIDENT

STATE OF LOUISIANA  
PARISH OF OUACHITA

On 07/ 23 /2012 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N A FKA JPMORGAN CHASE BANK and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Ira D. Brown  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME

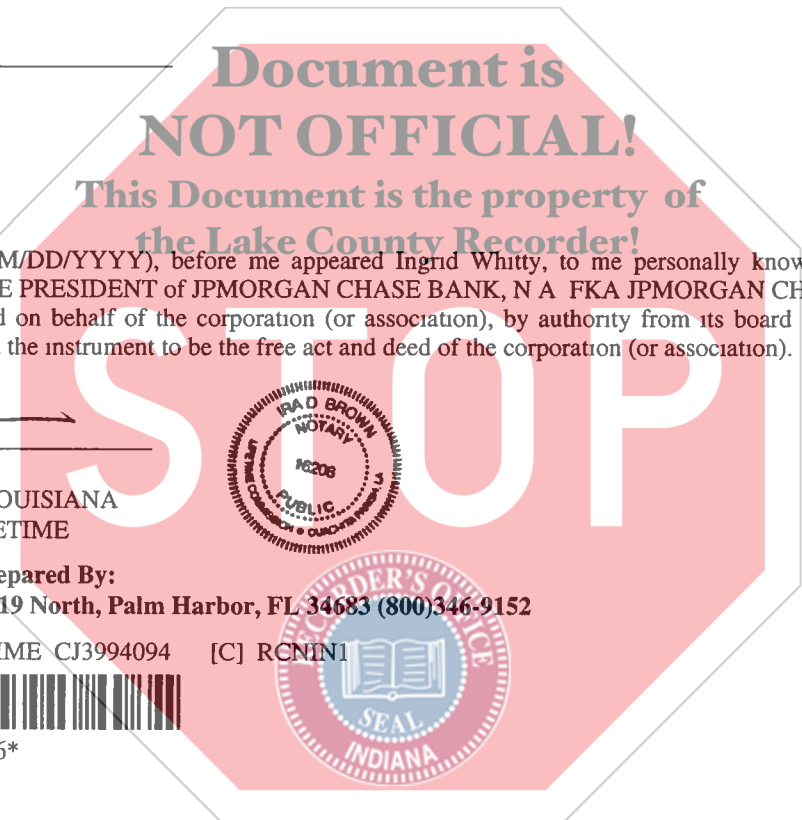


This Instrument Was Prepared By:  
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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