

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 051759

2012 AUG -3 AM 8:36

MICHAEL S. FAJMAN  
RECORDER

Return To  
PHH Mortgage Corporation  
1 Mortgage Way  
Mt Laurel, NJ 08054

This Instrument Prepared By Donna Walker,  
PHH Mortgage Corporation  
1 Mortgage Way, Mt Laurel, NJ 08054

Lender # 0041925058  
Task ID MERAOM

Mm # 100020000419250588

**ASSIGNMENT OF MORTGAGE/ DEED OF TRUST**

For Value Received, Mortgage Electronic Registration Systems, Inc ("MERS") as nominee for CALDWELL BANKER MORTGAGE, its successors and assigns whose address is PO BOX 2026, Flint, Michigan 48501-2026, and transfer to **PHH Mortgage Corporation**, its successors and assigns, whose address is 1 Mortgage Way, Mt Laurel, NJ 08054, all its right, title and interest in and to a certain Mortgage / Deed of Trust executed by PETRA PORRATA, and bearing the date of 04/20/2007, and recorded on 04/26/2007 in the office of the recorder of LAKE County, State of IN, in Book, Volume, or Liber No., at page or as No 2007034436 in the amount of \$139900.00

Property Address 3928 TOWLE AVE HAMMOND IN 46327

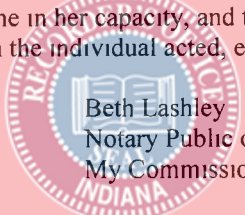
Signed on 03/06/2012

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**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)**

By Judy Gomolson  
Judy Gomolson Assistant Secretary

State of New Jersey, County of Burlington,  
On 03/06/2012, before me, Beth Lashley, a notary public in and for said State, personally appeared Judy Gomolson Assistant Secretary, of Mortgage Electronic Registration Systems, Inc, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her capacity, and that by her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument

Beth Lashley  
Notary Public



Beth Lashley  
Notary Public of New Jersey  
My Commission Expires 09-26-2016

**BETH LASHLEY**  
**NOTARY PUBLIC OF NEW JERSEY**  
**My Commission Expires 9/26/2016**

AMOUNT \$ 12<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 1052690  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK RM