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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 051555

2012 AUG -2 AM 10: 05

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MICHELLE S. FAJMAN  
RECORDER

The above space is for the recorder's use only

1201042

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That the **First United Bank**, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto **BLB St. John, LLC**, their heirs, legal representatives and assigns, all the **rights, title, interest, claims** or demands whatsoever it may have acquired in, through or by a certain **Mortgage and Assignment of Rents** recorded on **January 9, 2008** as **Document No. 2008001725** and **No. 2008001726**, and a **Mortgage Modification Agreement** recorded on **April 11, 2008** as **Document No. 2008025716**, and a **Mortgage Modification Agreement** recorded on **April 29, 2011** as **Document No. 2011024170** and a **Mortgage and Assignment of Rents and Leases** recorded on **March 23, 2006** as **Document No. 2006023882** and **No. 2006023883**, and a **Mortgage Modification Agreement** recorded on **May 9, 2007** as **Document No. 2007038015**, and a **Mortgage Modification Agreement** recorded on **April 11, 2008** as **Document No. 2008025696** and a **Mortgage and Assignment of Rents and Leases** recorded on **November 8, 2007** as **Document No. 2007088630** and **No. 2007088631**, and a **Mortgage Modification Agreement** recorded on **April 11, 2008** as **Document No. 2008025688** and a **Mortgage and Assignment of Rents and Leases** recorded on **March 9, 2007** as **Document No. 2007020782** and **No. 2007020783**, and a **Mortgage Modification Agreement** recorded on **April 11, 2008** as **Document No. 2008025690**, and a **Mortgage Modification Agreement** recorded on **September 23, 2008** as **Document No. 2008066237** and a **Mortgage and Assignment of Rents and Leases** recorded on **March 9, 2007** as **Document No. 2007020779** and **No. 2007020780**, and a **Mortgage Modification Agreement** recorded on **April 11, 2008** as **Document No. 2008025697** and a **Mortgage and Assignment of Rents and Leases** recorded on **August 2, 2007** as **Document No. 2007062942** and **No. 2007062943**, and a **Mortgage Modification Agreement** recorded on **August 2, 2007** as **Document No. 2007062944** and a **Mortgage and Assignment of Rents and Leases** recorded on **November 8, 2007** as **Document No. 2007088628** and **No. 2007088629**, and a **Mortgage Modification Agreement** recorded on **April 11, 2008** as **Document No. 2008025689** and a **Mortgage and Assignment of Rents and Leases** recorded on **January 22, 2007** as **Document No. 2007005829** and **No. 2007005830**, and a **Mortgage Modification Agreement** recorded on **February 6, 2008** as **Document No. 2008008438**, and a **Mortgage Modification Agreement** recorded on **April 11, 2008** as **Document No. 2008025693** and a and a **Mortgage Modification Agreement** recorded on **July 29, 2009** as **Document No. 2009052253** and a **Mortgage and Assignment of Rents and Leases** recorded on **July 11, 2006** as **Document No. 2006059528** and **No. 2006059529**, and a **Mortgage**

Chicago Title Insurance Company

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**Modification Agreement** recorded on **July 30, 2007** as **Document No. 2007061546**, and a **Mortgage Modification Agreement** recorded on **April 11, 2008** as **Document No. 2008025695** and a **Mortgage Modification Agreement** recorded on **July 7, 2011** as **Document No. 2008025693** the premises therein described, situated in the county of **Lake**, State of **Indiana** as follows to wit:

**LEGAL DESCRIPTION:** SEE EXHIBIT "A"

**PARCEL NO.:** 45-15-03-154-002-000-015

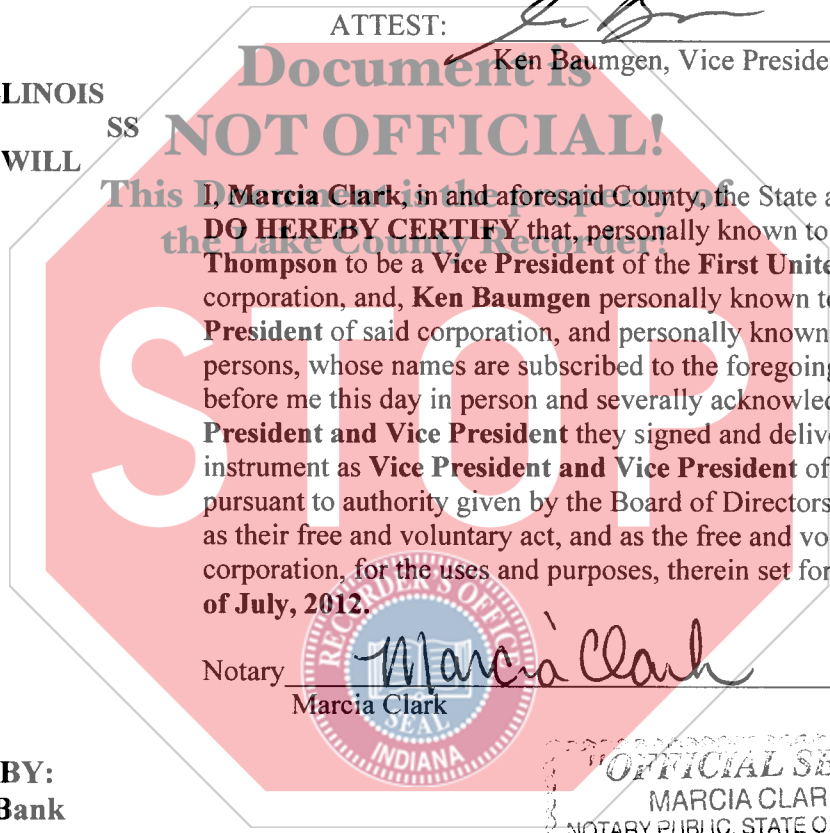
**COMMON ADDRESS:** 10358 Red Oak Drive, St. John, IN

Together with the appurtenances and privileges thereunto belonging or appertaining **IN TESTIMONY WHEREOF**, the said **First United Bank**, has caused these presents to be signed by its **Vice President** and attested by its **Vice President**, **this 24th day of July, 2012**.

FIRST UNITED BANK  
BY: Maura A Thompson  
Maura Thompson, Vice President

ATTEST: Ken Baumgen  
Ken Baumgen, Vice President

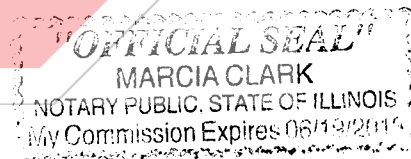
STATE OF ILLINOIS  
SS  
COUNTY OF WILL



I, **Marcia Clark**, in and aforesaid County, the State aforesaid **DO HEREBY CERTIFY** that, personally known to me **Maura Thompson** to be a **Vice President** of the **First United Bank**, a corporation, and, **Ken Baumgen** personally known to me to be a **Vice President** of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President and Vice President** they signed and delivered the said instrument as **Vice President and Vice President** of said corporation, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth sealed this **24th day of July, 2012**.

Notary Marcia Clark  
Marcia Clark

**PREPARED BY:**  
**First United Bank**  
**Amber Howell**  
**7626 W. Lincoln Hwy.**  
**Frankfort, IL 60423**



**Mail Recorded Docs To: First United Bank, 7626 W. Lincoln Hwy., Frankfort, IL 60423**

**EXHIBIT "A"**

Tract 185: Part of Lot "H", in the Gates of St. John, Unit 6B, as per plat thereof, recorded in plat book 102 page 59, in the Office of the Recorder of Lake County, Indiana, more particularly described as follows: Beginning at the Northeast corner of said lot; thence South 00 degrees 01 minutes 48 seconds East, along the East line of said lot, 80.00 feet; thence South 89 degrees 58 minutes 12 seconds West, along a line parallel with the North line of said lot, 140.00 feet to the West line of said lot; thence North 00 degrees 01 minutes 48 seconds West 80.00 feet to said North line of said lot; thence North 89 degrees 58 minutes 12 seconds East, along said North line, 140.00 feet to the place of beginning.

Property  
Address:

10358 Red Oak Dr., St. John, IN 46373

