

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 051406

2012 AUG - 1 AM 10: 25

MICHAEL FAJMAN
RECORDER

Satisfaction of Mortgage

Loan#: 0021456298
Invoice#: E2055277
Package#: 77857247
Document#: 2840151

PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage , dated **May 9, 2003** from **GARRETT K SMITH** and filed for record **May 15, 2003** as Document Number **2003 049369** for Loan Amount of **\$115760.00** in the Office of the **County Recorder of Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this **26th** day of **July, 2012**

PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION

Tim Taylor
By _____
Tim Taylor, Assistant Vice President

STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

On **July 26, 2012** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Tim Taylor** the **Assistant Vice President** , of **PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Soundararajan Manikandan
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

Christine G Johnson
Christine G Johnson, Notary Public
My Commission Expires: **January 31, 2014**

When Recorded Mail To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117



U02840151
1426 7/26/2012 77857247/1

AMOUNT \$ 12
CASH _____ CHARGE _____
CHECK# 0078747097
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY AO

