

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 051394

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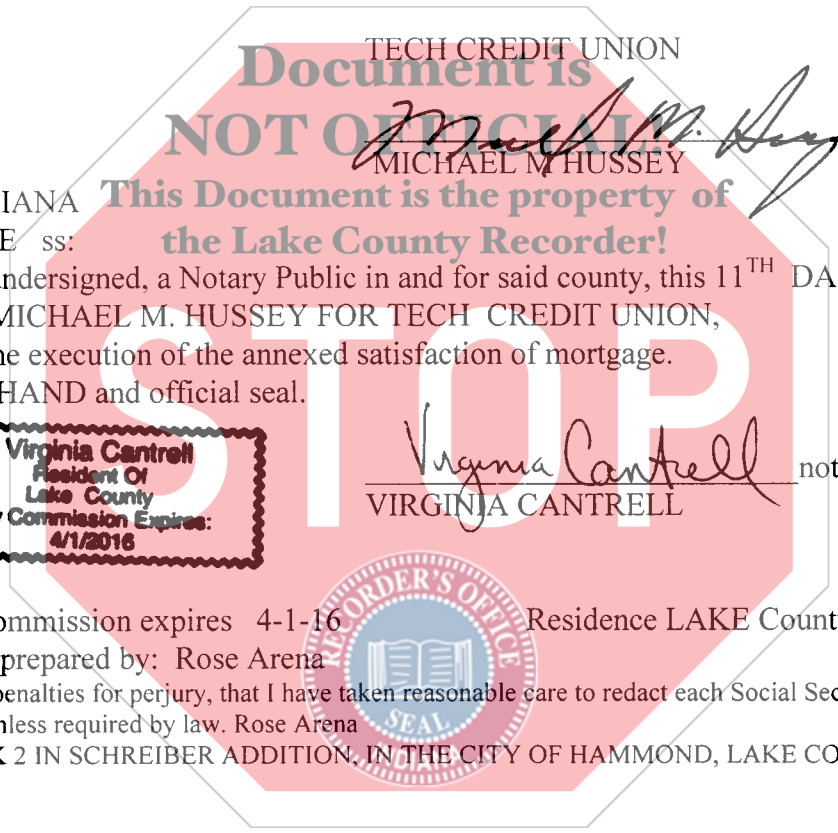
MICHAEL S. FAJMAN  
RECORDER

Return to:  
CU Mortgage Service  
10951 Broadway Ste 100  
Crown Point IN 46307



**SATISFACTION OF MORTGAGE  
BY PHILIP R ANDERSON AND DEBORAH A ANDERSON  
HUSBAND AND WIFE  
TO TECH CREDIT UNION**

on 13<sup>TH</sup> day of SEPTEMBER 2007 calling for \$40,000.00 and recorded on OCTOBER 3, 2007  
Document No. 2007 078873 LAKE COUNTY, STATE OF INDIANA  
has been fully paid and satisfied, and the same is hereby released  
**Witness** our hands and seals this 11 Day, JULY 2012



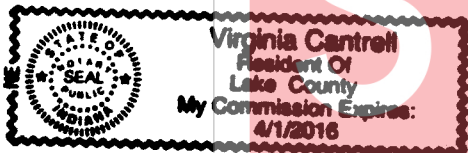
TECH CREDIT UNION

*Michael M. Hussey*  
MICHAEL M. HUSSEY

STATE OF INDIANA  
County of LAKE ss:

**This Document is the property of  
the Lake County Recorder!**

Before me, the undersigned, a Notary Public in and for said county, this 11<sup>TH</sup> DAY  
Of July 2012 MICHAEL M. HUSSEY FOR TECH CREDIT UNION,  
acknowledged the execution of the annexed satisfaction of mortgage.  
WITNESS MY HAND and official seal.



*Virginia Cantrell* notary public  
VIRGINIA CANTRELL

County of My commission expires 4-1-16 Residence LAKE County

This instrument prepared by: Rose Arena

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number  
In this document, unless required by law. Rose Arena  
LOT 11 IN BLOCK 2 IN SCHREIBER ADDITION, IN THE CITY OF HAMMOND, LAKE COUNTY,  
INDIANA

AMOUNT \$ 13.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 20139  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK [Signature] E