

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 051381

2012 AUG -1 AM 10:11

MICHAEL FAJMAN
RECORDER

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

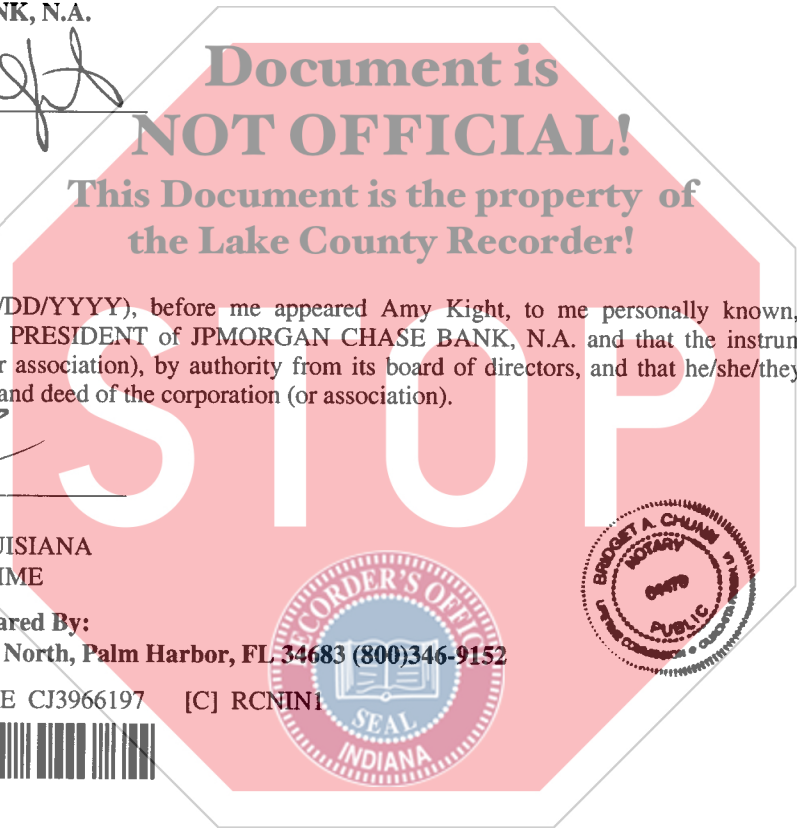
1 Loan #: 1744238606

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by PHILLIP G. BAUMEISTER AND ANNETTE BAUMEISTER, TRUSTEES, OR THEIR SUCCESSORS IN TRUST, UNDER THE PHILLIP AND ANNETTE BAUMEISTER LIVING TRUST, DATED APRIL 13, 2010 to JPMORGAN CHASE BANK, N.A., dated on 04/20/2011, and recorded in Book , Page , and/or Instrument # 2011 025250 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 07/12/2012 (MM/DD/YYYY).
JPMORGAN CHASE BANK, N.A.

By: Amy Kight
Amy Kight
VICE PRESIDENT



STATE OF LOUISIANA
PARISH OF OUACHITA

On 07/12/2012 (MM/DD/YYYY), before me appeared Amy Kight, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Bridget A. Chunn
Bridget A. Chunn
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

This Instrument Was Prepared By:
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 16973643 66 PRIME CJ3966197 [C] RCNIN1



16973643

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 6619367
OVERAGE _____
COPY _____
NON-COM _____
CLERK Cp

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