

2012 051304

2012 AUG -1 AM 9:15

Prepared by: MICHELLE R. FAJMAN
Colleen Ryan RECORDER

Record & Return To:
Mortgage Information Services
4877 Galaxy Pkwy, Ste I
Cleveland, OH 44128

M.I.S. FILE NO
181198

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document/Instrument 2007-051647, at Volume/Book/Reel , Image/Page , Recorder's Office, Lake County, Indiana, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to CitiBank, N.A., its successors and assigns, executed by Joseph Hanas & Amy Hanas, being dated the 2nd day of March, 2012 in an amount not to exceed \$163,300.00 recorded in Official Record Volume * , Page _____, Recorder's Office, Lake County, Indiana and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to CitiBank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

*Instrument #2012-017853

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 03rd day of November, 2011.

JPMorgan Chase Bank, N.A.

By: Carol Zuhlke
Carol Zuhlke, Bank Officer

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 03rd day of November, 2011, before me the Undersigned, a Notary Public in and for said State, personally appeared Carol Zuhlke, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



MICHELLE LIGHTFOOT
Notary Public - Arizona
Maricopa County
Expires 05/15/2013

Michelle Lightfoot
Notary Public

My Commission Expires: _____ Notary Public

I affirm, under penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Angelia Webb

over #15
19.00
134993
134994
44
E



Fidelity National Title Insurance Company

AGENT TITLE NO.: 200001181198

LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF LAKE, STATE OF INDIANA IN INSTRUMENT #2000-027494 AND IS DESCRIBED AS FOLLOWS:

LOT 42 IN FAIRMEADOW 22ND ADDITION BLOCK 1 TO THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 43, PAGE 108, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

SUBJECT TO COVENANTS, EASEMENTS AND RESTRICTIONS, HIGHWAYS AND LEGAL RIGHTS OF WAY.

APN: 45-07-30-177-005.000-027

