VEGETATION MANAGEMENT EASEMENT

KNOW ALL MEN BY THESE PRESENTS, That James A. Gough (herein called the "Grantor", regardless of whether one or more in number) in consideration of the sum of one dollar (\$1.00) and other valuable considerations, in hand paid to the Grantor, the receipt and sufficient of which is hereby acknowledged, does hereby grant to Northern Indiana Public Service Company, an Indiana Corporation, and to its successors and assigns (herein called "Grantee"), an easement, including the right of ingress and egress to and from the strip of easement land, over adjoining lands of Grantor the right and authority to, from time to time, enter upon and to trim, cut down, clear, including without limitation by application of herbicides, and remove from the easement area hereinafter described and from the adjoining lands of the Granter, any overhanging branches or undergrowth, or any trees of such height which may, in the sole judgment of Grantee, endanger the safety of, inhibit access to, or interfere with the use or enjoyment of, any of Grantee's facilities; said easement area being that certain the strip of Grantor's land, situated in Section 32, Township 35, North, Range 7 West, of the Second Principal Meridian, in the County of Lake, State of Indiana, described as follows:

See Exhibit "A" attached hereto and incorporated herein by this reference for legal description

The Grantee shall indemnify and save the Grantors harmless from and against any and all damage, injuries, losses, claims, demands or costs proximately caused by the negligence of the Grantee in the exercise of the easement and rights granted herein.

These presents shall run with the land and be binding upon and accrue to the benefit of Grantor, and the heirs, executors, administrators, successors and assigns of Grantor; and Grantee, its successors and assigns.

	This Document is the property of
	IN WITNESS WHEREOF, the Grantor has duly executed this instrument this 20 day of, A.D. 2012.
	Grantor:
1	(Signed) Jun 2 9 2012
	(Signed) PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR
	DER'S OF THE PROPERTY AUDITOR
	STATE OF INDIANA,) SS.
	COUNTY OF LAKE
	Personally appeared before me the undersigned, a Notary Public in and for said county and state
	(Name)
	who acknowledged the execution of the foregoing instrument to be (His, Her, Their) voluntary act and deed.
	WITNESS my hand and notarial seal this <u>20</u> day of <u>June</u> , 2012
	Klnw. Cayan
	Notary Public – Don W. Carnahan
	My Commission Expires January 17, 2019 A Resident of Lake County, Indiana

I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

AMOUNT \$ CHARGE ______ CHECK # _____ OVERAGE _____ COPY ____ NON - COM ______

EXHIBIT "A"

Part of the Northeast Quarter (NE ¼) of Section 32, Township 35 North, Range 7 West of the Second Principal Meridian in the County of Lake, State of Indiana, described as follows:

The Northerly 150 feet of Lot 3 in Maria L. Meadows, as shown in Plat Book 76, Page 39, in Lake County Indiana, and more commonly known as $7700 \text{ East } 97^{\text{th}}$ Avenue, Crown Point, Indiana 46307

Containing .755 acres, more or less.

Deel Reference: 2008 - 074324

