

INDIANA MORTGAGE MATURITY DATE AFFIDAVIT

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

STATE OF INDIANA
COUNTY OF LAKE

2012 043197

2012 JUN 29 PM 3:02

Jeffrey Burgoyne ("Affiant"), upon first being duly sworn, under oath states as follows:

FIRST MIDWEST BANK ("Mortgagee"), formerly known as or successor in interest to BANK CALUMET NATIONAL ASSOCIATION, is the current owner of that certain mortgage or deed of trust from HIGHLAND OFFICE CENTER LLC ("Borrower") to Mortgagee in the amount of \$440,000.00 dated MAY 5, 2000 and recorded in the office of the LAKE County Recorder on MAY 11, 2000 as Instrument No. 2000 032222 ("Mortgage") which is secured by the following real property:

[SEE ATTACHED LEGAL DESCRIPTION]

Mortgagee is the current owner of the Mortgage.

Mortgagee certifies that the date on which the indebtedness secured by the Mortgage matures, or the date on which the last installment thereof finally becomes due, is JUNE 5, 2014.

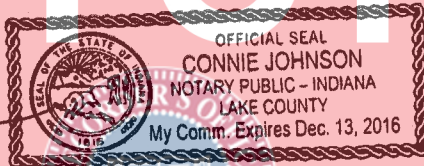
Under penalties of perjury, the undersigned, in the capacity set forth below, hereby certifies to the best of his or her knowledge and belief that the above statements are true and accurate and that the under signed has full capacity and authority to execute this document on behalf of Mortgagee.

This Document is the property of
the Lake County Recorder

Jeffrey Burgoyne
Name: JEFFREY BURGOYNE
Title: Commercial Banking Manager/President
First Midwest Bank

Subscribed and sworn to before me
this 28th day of June, 2012.

Connie Johnson
Notary Public



"I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW."
PREPARED BY: *[Signature]*

RETURN TO:
FIRST MIDWEST BANK
PO BOX 9003
GURNEE IL 60031
#2000050503

7

1273490

AMOUNT \$ 15⁰⁰
CASH _____ CHARGE _____
CHECK # 2000 68934
OVERAGE _____
COPY _____
NON-COM _____
CLERK RW

EXHIBIT "A"

LOT 5 THROUGH 10 BOTH INCLUSIVE IN BLOCK 3 AND THE NORTH HALF OF THE
VACATED ALLEY ADJACENT TO LOTS 6 THROUGH 10 ORIGINAL TOWN OF HIGHLAND
AS PER PLAT THEREOF RECORDED IN PLAT BOOK 1 PAGE 86 IN THE OFFICE OF THE
RECORDER OF LAKE COUNTY INDIANA

COMMON ADDRESS: 2646 HIGHWAY AVENUE HIGHLAND INDIANA

KEY #27-95-6 TAX UNIT NO 16

