

3351

Department of the Treasury - Internal Revenue Service

Form 668 (Y)(c)

(Rev. February 2004)

Notice of Federal Tax Lien

|  |                            |                                      |
|--|----------------------------|--------------------------------------|
| Area:<br>SMALL BUSINESS/SELF EMPLOYED AREA #4<br>Lien Unit Phone: (800) 913-6050 | Serial Number<br>876744512 | For Optional Use by Recording Office |
|--|----------------------------|--------------------------------------|

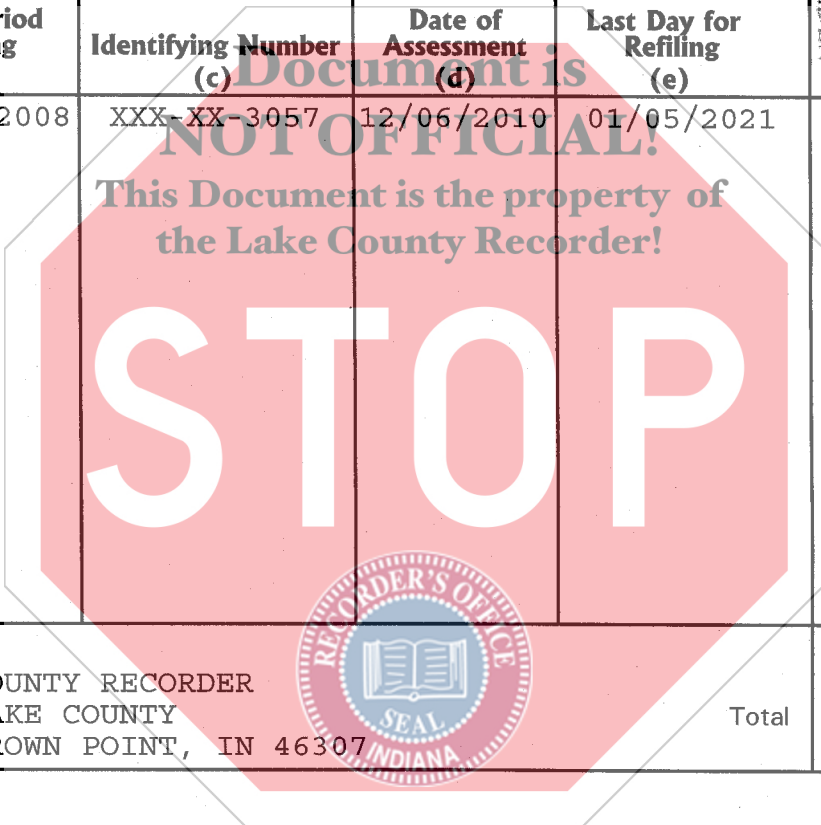
As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer JOHN F HORN

Residence 4528 PARK AVE  
LAKE STATION, IN 46405-1824

**IMPORTANT RELEASE INFORMATION:** For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

| Kind of Tax (a)  | Tax Period Ending (b) | Identifying Number (c) | Date of Assessment (d) | Last Day for Refiling (e) | Unpaid Balance of Assessment (f) |
|--|-----------------------|------------------------|------------------------|---------------------------|----------------------------------|
| 1040   | 12/31/2008            | XXX-XX-3057            | 12/06/2010             | 01/05/2021                | 25643.89                         |
| Place of Filing<br>COUNTY RECORDER<br>LAKE COUNTY<br>CROWN POINT, IN 46307 |                       |                        |                        |                           | Total \$ 25643.89                |



2012 043166

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORDING  
2012 JUN 29 12:44  
MICHAEL J. HANMAN  
RECORDER

This notice was prepared and signed at CHICAGO, IL, on this, the 21st day of June, 2012.

*12-act \$ EVWONC.*

|   |  |            |
|---|--|------------|
| Signature<br><i>[Signature]</i><br>for THOMAS R GUNTHER | Title<br>REVENUE OFFICER<br>(219) 736-4312 | 24-09-1810 |
|---|--|------------|

(NOTE: Certificate of officer authorized by law to take acknowledgment is not essential to the validity of Notice of Federal Tax lien Rev. Rul. 71-466, 1971 - 2 C.B. 409)

Part 1 - Kept By Recording Office

Form 668(Y)(c) (Rev. 2-2004)  
CAT. NO 60025X