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MICHELLE A FAJMAN RECORDER

RETURN RECORDED DEED TO:

Clifford J. Rice, RICE & RICE ATTORNEYS, 100 Lincolnway, Suite 1, Valparaiso, IN 46383

GRANTEE'S MAILING ADDRESS:

Thomas Pierce & Judith L. Pierce, Trustee 3201 North Lake Park Avenue Hobart IN 46342

SEND TAX STATEMENTS TO:

Thomas Pierce & Judith L. Pierce, Trustee
3201 North Lake Park Avenue
Hobart IN 46342

Document is

NOT OF FADDRESS OF PROPERTY:

This Document is thought 1N 46342 of the Lake CountyParcel #45-09-20-151-018.000-016

DEED IN TRUST

THIS INDENTURE WITNESSETH, that JUDITH BRISHKY a/k/a JUDITH L. PIERCE, of Lake County, State of Indiana, ("Grantor"), for and in consideration of the sum of Ten (\$10.00) Dollars, and other good and valuable consideration, the receipt of which is hereby acknowledged, conveys and warrants an undivided one-half (½) interest to THOMAS PIERCE and JUDITH L. PIERCE, Trustees, or their Successors in Trust, under the THOMAS PIERCE LIVING TRUST, dated MAY 2, 2012, and any amendments thereto, and an undivided one-half (½) interest to JUDITH L. PIERCE and THOMAS PIERCE, Trustees, or their Successors in Trust, under the JUDITH L. PIERCE LIVING TRUST, dated MAY 2, 2012, and any amendments thereto, in the following described real estate in Lake County, in the State of Indiana, to-wit:

24301

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

JUN 2 9 2012

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR 20⁶ C5

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The North Forty-six (46) feet of the following legally described parcel of land, to-wit: The West $\frac{1}{2}$, SW $\frac{1}{4}$, NW $\frac{1}{4}$, Section 20, Township 36 North, Range 7 West of the 2^{nd} P.M., except the North 561 feet thereof and except the South 608 feet thereof.

Property Address: 3201 North Lake Park Avenue, Hobart IN 46342 Parcel #45-09-20-151-018.000-016

SUBJECT TO:

Document is

A. All Taxes; and

B. All Mortgages, Easements, Rights of Way, Covenants and Restrictions of Record, if any.

This Document is the property of

The foregoing instrument was prepared by Clifford J. Rice, of Rice & Rice Attorneys, 100 Lincolnway, Suite 1, Valparaiso, Indiana 46383. THE LEGAL DESCRIPTION AND STATED TITLE OWNER(S) CONTAINED HEREIN WERE SUPPLIED BY THE PARTY(IES), AND THE DRAFTSMAN ASSUMES NO RESPONSIBILITY FOR THE CORRECTNESS THEREOF.



N WITNESS WHEREOF, Grantor has caused this Deed in Trust to be executed this day of, 2012.
Judith Brishky a/k/a JUDITH L. PIERCE
STATE OF INDIANA)
) SS: COUNTY OF PORTER)
Before me, the undersigned, a Notary Public, in and for said County and State, personally appeared JUDITH BRISHKY a/k/a JUDITH L. PIERCE, who acknowledged the execution of the foregoing Deed in Trust, and who having been duly sworn stated that any representations therein contained are true. WITNESS MY HAND AND SEAL this 2 day of
SEAL) Robert G. Skadberg Jr Rosident Of Porter County Rosident Of Porter County My Commission Expires: My Commission Expires: My Commission Expires:
Resident County:
affirm, under the penalties for perjury, that I have taken reasonable care to reduct each social
security number in this document, unless required by law.

THIS INSTRUMENT PREPARED BY: Clifford J. Rice, RICE & RICE ATTORNEYS, 100 Lincolnway, Suite 1, Valparaiso, IN 46383 Phone: (219) 462-0809.