## 2012 043116

2012 JUN 29 AM 10: 35

MICHEL H. FAJMAN RECORDER

## NOTICE AND AFFIDAVIT OF MORTGAGE DEBT DUE DATE

|            | AFFIDAVII OF MORIGAGE DEBT DUE DATE |  |
|------------|-------------------------------------|--|
|            |                                     |  |
|            |                                     |  |
| MORTGAGOR. | E.V.K. Family Trust                 |  |

MORTGAGEE: DeMotte State Bank

The undersigned ("Affiant") being first duly sworn upon his/her oath states as follows:

| Mortgag | gee is the owner and holder of a | Mortgage from | Mortgagor to | Mortgagee, | described | as |
|---------|----------------------------------|---------------|--------------|------------|-----------|----|
| 2       |                                  | \$140,000,00  |              |            |           |    |

a. Amount \$140,000.00
b. Dated: February 28, 2004
c. Recording Date: March 9, 2004
d. Instrument No.: 2004 019742
e. Recorded in: Lake County, Indiana.

2. Affiant is familiar with the obligation secured by the Mortgage (the "Debt") and has personal knowledge of the facts and events recited in this Affidavit.

This Document is the property of
The date the Debt becomes due is, February 28, 2014.

This Affidavit is made in accordance with Ind. Code 32-28-4-3

4. This Affidavit is made in accordance with Ind. Code 32-28-4-3.

FURTHER, AFFIANT SAYETH NOT.

Rodney A Klingler

Vice President and Loan Review Officer

STATE OF INDIANA )

SS:

COUNTY OF JASPER )

Before me, a Notary Public in and for said State and County, personally appeared Rodney A. Klingler, Vice President and Loan Review Officer of Mortgagee, who acknowledged the execution of the foregoing Affidavit for and on behalf of said Mortgagee.

WITNESS my hand and notarial seal, this 25th day of June, 2012.

Laura O'Brien, Notary Public

My Commission Expires: January 17, 2017

My County of Residence: Jasper

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Laura O'Brien

Prepared by: Daniel J. Ryan, Ex.V.P. and Loan Admin.

AMOUNT \$ 300

CASH — CHARGE
CHECK # 2182/13

OVERAGE
COPY
NON-COM
CLERK — CP