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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 043036

2012 JUN 29 AM 10:10

MICHELLE R. FAJMAN
RECORDER

RETURN RECORDED DEED TO:

MERCER BELANGER
111 Monument Circle, Suite 3400
INDIANAPOLIS, IN 46204

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to PNC Mortgage, a Division of PNC Bank, National Association, in consideration of the sum of \$120,996.42 Dollars, the receipt of which is hereby acknowledged, on sale made by virtue of a decree Judgment, issued from the Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on October 31, 2011, in Cause No. 45D02-1002-MF-073 wherein PNC Mortgage, a Division of PNC Bank, National Association was Plaintiff, and Robert E. Thomas a/k/a Robert Thomas a/k/a Bobby Thomas a/k/a Bob Thomas a/k/a Bobbie Thomas, Donald Armour, Interim Capital Group, Inc., State of Indiana-Department of Revenue, United States of America, Thomas F. Gillespie, Arrow Financial Services, LLC, Central Rent-A-Crane, Inc., Credit Acceptance Corporation, Ricci's Landscape Management, Cover Rite, Inc., Comprehensive Care was the defendant, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

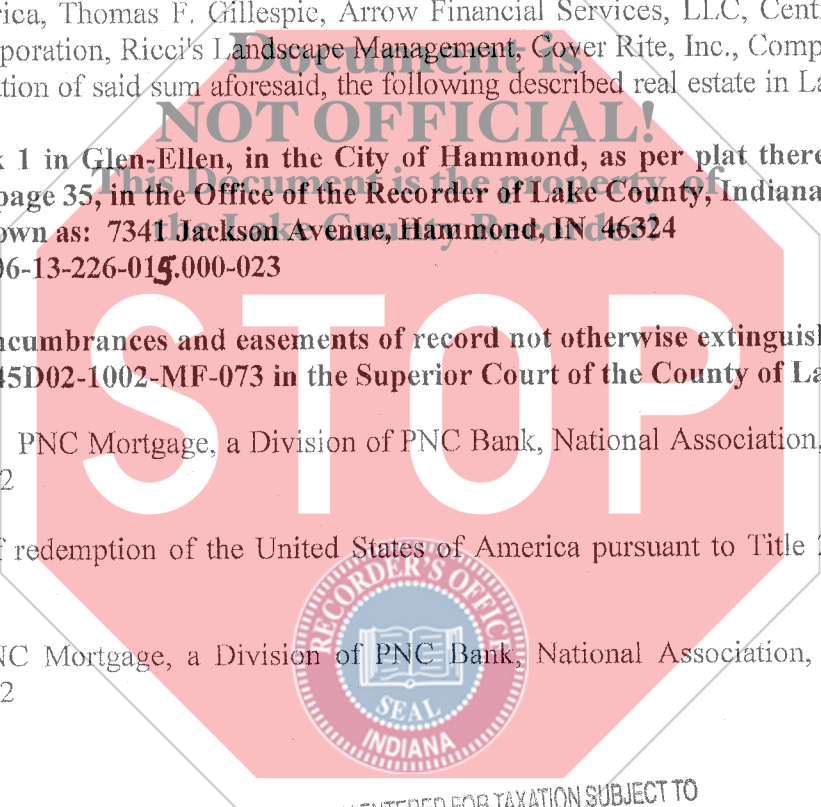
**Lot 6 in Block 1 in Glen-Ellen, in the City of Hammond, as per plat thereof recorded in Plat Book 20, page 35, in the Office of the Recorder of Lake County, Indiana.
Commonly known as: 7341 Jackson Avenue, Hammond, IN 46324
Parcel No. 45-06-13-226-015.000-023**

Subject to all liens, encumbrances and easements of record not otherwise extinguished in the proceedings known as Cause No. 45D02-1002-MF-073 in the Superior Court of the County of Lake.

Send tax statements to: PNC Mortgage, a Division of PNC Bank, National Association, 3232 Newmark Drive, Miamisburg, OH 45342

Subject to the right of redemption of the United States of America pursuant to Title 28 of the United States Code, Section 2410.

Grantee Address: PNC Mortgage, a Division of PNC Bank, National Association, 3232 Newmark Drive, Miamisburg, OH 45342



ONLY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

JUN 27 2012

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

002648

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To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid defendants.

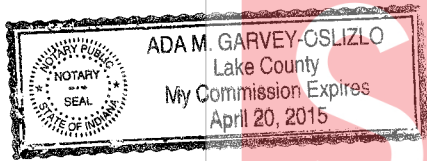
IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid, have hereunto set my hand and seal, this 1 day of June, 2012.

SHERIFF OF LAKE COUNTY, INDIANA,
John Buncich
JOHN BUNCICH

STATE OF INDIANA)
COUNTY OF Lake)SS:

On the 1 day of June, 2012, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.



Signature *Adam M. Garvey-Gslizlo*

Printed _____

My Commission Expires: _____

My County of Residence: _____

This instrument prepared by Jennifer R. Fitzwater, Attorney at Law - ID #22981-49-A

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

Jennifer R. Fitzwater
Jennifer R. Fitzwater

