

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 043010

2012 JUN 29 AM 9:16

SATISFACTION OF MORTGAGE

MICHELLE R. FAJMAN
RECORDER

THIS CERTIFIES that a certain Mortgage executed by Donald E. K^aregebein, a bachelor to Citizens Financial Bank, formerly known as Citizens Financial Services, FSB, a corporation of the United States of America, on March 8, 1963 in the amount of \$13,000.00 and recorded as Document No. 468818 in the Recorder's Office of Lake County, Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, said Citizens Financial Bank has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Secretary, this June 13, 2012.

Attest:

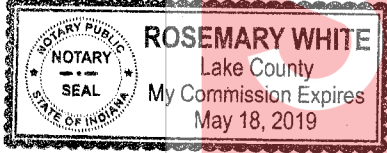
Donna Kosinski
Donna Kosinski, Assistant Secretary

Angela Enright
Angela Enright, Assistant Vice President
CITIZENS FINANCIAL BANK

State of Indiana }
 } SS:
County of Lake }

Before me, the undersigned, a Notary Public in and for said County, this June 13, 2012, personally appeared Angela Enright and Donna Kosinski, personally known to me to be the Assistant Vice President and Assistant Secretary, respectively, of Citizens Financial Bank, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal



Rosemary White
Rosemary White, Notary Public

I affirm, under penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.



THIS INSTRUMENT PREPARED BY:

Citizens Financial Bank
5311 Hohman Ave.
Hammond, IN 46320

LS

Rev. 5/06 **Fidelity National Title recorded this document as an accommodation. Fidelity did not examine the document or the title of the real estate affected.**

92012-2361

AMOUNT \$ 12
CASH _____ CHARGE FV
CHECK# _____
OVERAGE _____
COPY _____
NON-COPY _____
DEPUTY _____ as