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MICH RECORDER FAJMAN

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 95019678750470532 Commitment# 487709

TAKAYUKI E. UTO

Commission # 1842250 Notary Public - California Los Angeles County My Comm. Expires Mar 27, 2013

For value received, the undersigned, BANK OF AMERICA, N.A. SBM TO BAC HOME LOANS SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP, 1800 TAPO CANYON RD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to: VALLEY, CA EVERBANK

8100 NATIONS WAY, JACKSONVILLE, FL 32256

All its interest under that certain Mortgage dated 1/26/09, executed by: STEVEN C SYGERYCH and SARAH SYGERYCH, Mortgagor as per MORTGAGE recorded as Instrument No. 2009 006096 on 2/04/09 in Book — A Page — Of official records in the County Recorder's Office of LAKE County, INDIANA.

Tax Parcel = 4509-17-307-046.000-021, LAKE COUNTY TREASURER

Original Mortgage \$110.661.00 Original Mortgage \$110,661.00 2664 LAPORTE ST, LAKE STATION, IN 46405

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 06/21/2012

BANK OF AMERICA, N.A. SBM TO BAC HOME LOANS SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP

State of California This County of Ventura

the Lake County Recorder!

On 06/21/2012 before me, TAKAYUKI E. UTO, Notary Public, personally appeared ANDREW BUI, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: TAKAYUKI

Recording requested by AND

when recorded mail to:
BANK OF AMERICA
DOCUMENT PROCESSING TX2-979-01-19
4500 AMON CARTER BLVD
FORT WORTH, TX, 76155
Attn: ASSIGNMENT UNIT Phone#: (213) 345-1194

Prepared by: ANDREW BUI

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."

ANDREW BUI

CK# 12 CK# 447 239447