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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 042956

2012 JUN 29 AM 8:58

MICHELLE R. FAJMAN  
RECORDER

After recording please mail to and  
send future tax statements to:  
CHASE RECORDS CENTER  
ATTN: RECORDING DEPT.  
PO BOX 8000  
MONROE, LA 71203

[Space Above This Line For Recording Data]

Loan No.: 1843628662  
MIN: 100052200004135472

## INDIANA ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that For Value Received, **Mortgage Electronic Registration Systems, Inc. ("MERS")**, as nominee for **FRANKLIN AMERICAN MORTGAGE COMPANY**, its successors and assigns, (herein "Assignor") does hereby assign and transfer unto **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, its successors and assigns, (herein "Assignee"), whose address is **700 KANSAS LANE, MC 8000, MONROE, LA 71203**, all its right, title and interest in and to a certain Mortgage dated **July 26, 2007** and recorded on **August 3, 2007**, made and executed by **JOEL R. PAGE JR.**, upon the following described property situated in **LAKE County, State of Indiana**, and described in said Mortgage as follows, to wit:  
Property Address: **8650 GREENWOOD AVE, MUNSTER, IN 46321**

**LOTS 1 AND 2, BLOCK 4, REDIVISION OF BLOCK 4 OAK PARK ADDITION, MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 22, PAGE 24, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

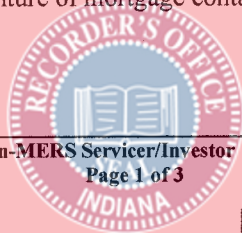
securing the payment of one Promissory Note therein described for the sum of **Two Hundred Nineteen Thousand Eight Hundred Forty Nine and 00/100ths (\$219,849.00)**, which Mortgage is of record in Book, Volume, or Liber No. **N/A**, at Page **N/A** (or as No. **2007-063410**), in the Office of the Recorder of **LAKE County, State of Indiana**, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

4/25/2012 7:14:24 PM

Indiana Assignment of Mortgage (From MERS to a Non-MERS Servicer/Investor)  
JPMorgan Chase Bank N.A.

MERS Modified  
23586IN 01/12



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CK#  
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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 10, 2012.

Mortgage Electronic Registration Systems, Inc.  
("MERS")

By: Shereika Peaks  
Assistant Secretary

ACKNOWLEDGMENT

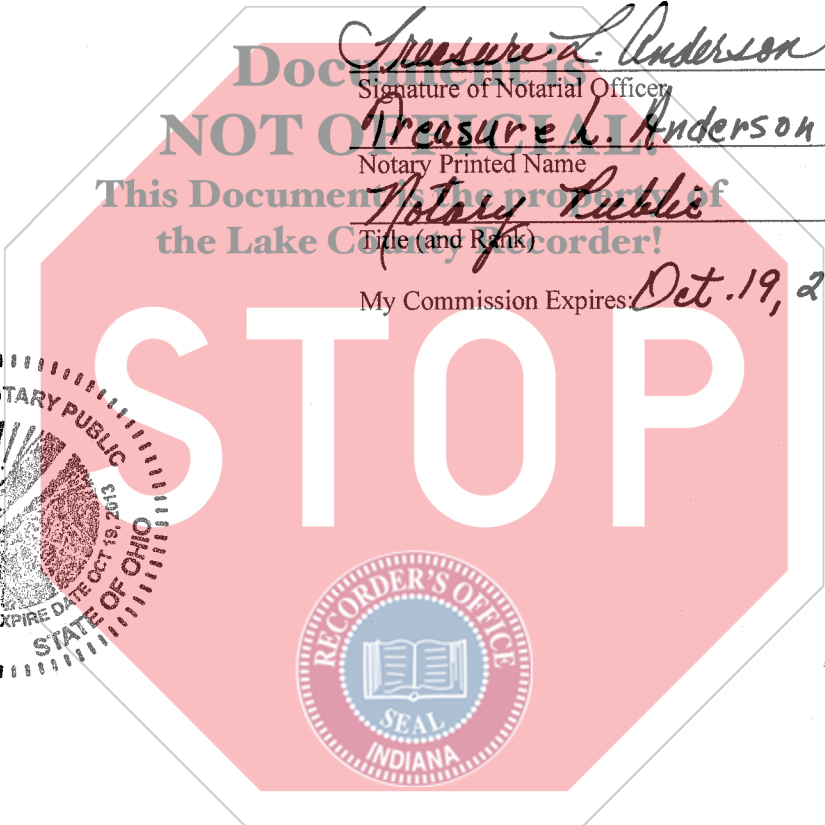
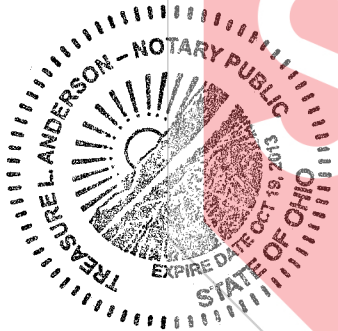
State of Ohio

§  
§  
§

County of Franklin

On the 10th day of May, 2012, before me, a Notary Public, personally appeared Shereika Peaks, to me known, who being duly sworn, did say that he or she is the Assistant Secretary of Mortgage Electronic Registration Systems, Inc, and that said instrument was signed on behalf of said corporation.

(Seal, if any)



Treasurer L. Anderson  
Signature of Notarial Officer  
Treasurer L. Anderson  
Notary Printed Name  
Notary Public  
Title (and Rank)  
My Commission Expires: Oct. 19, 2013



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Indiana Assignment of Mortgage (From MERS to a Non-MERS Servicer/Investor)  
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This instrument was prepared by  
**WILLIAM H. PEIRSON**  
4400 ALPHA ROAD  
DALLAS, TX 75244

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW  
**WILLIAM H. PEIRSON (NAME).**



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Indiana Assignment of Mortgage (From MERS to a Non-MERS Servicer/Investor)  
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