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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 042955

2012 JUN 29 AM 8:58

MICHELLE R. FAJMAN
RECORDER

After recording please mail to and
send future tax statements to:
CHASE RECORDS CENTER
ATTN: RECORDING DEPT.
PO BOX 8000
MONROE, LA 71203

[Space Above This Line For Recording Data]

Loan No.: 1991909041
MIN: 100162500063250758

INDIANA ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that For Value Received, **Mortgage Electronic Registration Systems, Inc. ("MERS")**, as nominee for **AMERICAN TRUST & SAVINGS BANK OF WHITING, INDIANA**, its successors and assigns, (herein "Assignor") does hereby assign and transfer unto **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, its successors and assigns, (herein "Assignee"), whose address is **700 KANSAS LANE, MC 8000, MONROE, LA 71203**, all its right, title and interest in and to a certain Mortgage dated **February 15, 2008** and recorded on ~~February 22, 2009~~ ^{*February 22, 2008}, made and executed by **DENNIS A. BOCK**, upon the following described property situated in **LAKE County, State of Indiana**, and described in said Mortgage as follows, to wit:

Property Address: **724 118TH ST, WHITING, IN 46394**

LOT "B", BROWN AVENUE ADDITION, A RESUBDIVISION OF BLOCK 8, OF FORSYTH WATER GARDENS, IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 18, PAGE 6, IN LAKE COUNTY, INDIANA.

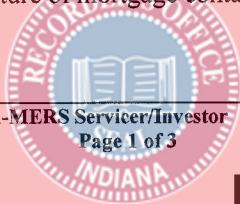
securing the payment of one Promissory Note therein described for the sum of **One Hundred Thirty Two Thousand and 00/100ths (\$132,000.00)**, which Mortgage is of record in Book, Volume, or Liber No. **N/A**, at Page **N/A** (or as No. **2008-012897**), in the Office of the Recorder of **LAKE County, State of Indiana**, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

4/25/2012 7:01:31 PM

Indiana Assignment of Mortgage (From MERS to a Non-MERS Servicer/Investor
JPMorgan Chase Bank N.A.

MERS Modified
23586IN 01/12



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 17, 2012.

Mortgage Electronic Registration Systems, Inc.
("MERS")

Shereika Peaks

By: Shereika Peaks
Assistant Secretary

ACKNOWLEDGMENT

State of Ohio

§
§
§

County of Franklin

On the 17th day of May, 2012, before me, a Notary Public, personally appeared Shereika Peaks, to me known, who being duly sworn, did say that he or she is the Assistant Secretary of Mortgage Electronic Registration Systems, Inc, and that said instrument was signed on behalf of said corporation.

Treasure L. Anderson
Signature of Notarial Officer

Treasure L. Anderson
Notary Printed Name

Notary Public
Title (and Rank)

My Commission Expires: Oct 19, 2013

(Seal, if any)

STOP

RECORDER'S OFFICE
SEAL
INDIANA

DocuSign
NOTARIAL OFFICER
This Document is the property of
the Lake County Recorder!

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Indiana Assignment of Mortgage (From MERS to a Non-MERS Servicer/Investor
JPMorgan Chase Bank N.A.

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This instrument was prepared by
WILLIAM H. PEIRSON
4400 ALPHA ROAD
DALLAS, TX 75244

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW WILLIAM H. PEIRSON (NAME).



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Indiana Assignment of Mortgage (From MERS to a Non-MERS Servicer/Investor)
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