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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 042951

2012 JUN 29 AM 8:57

MICHELLE D. FAJMAN
RECORDER

After recording please mail to and
send future tax statements to:
CHASE RECORDS CENTER
ATTN: RECORDING DEPT.
PO BOX 8000
MONROE, LA 71203

[Space Above This Line For Recording Data]

Loan No.: 1021820151
MIN: 100537900000054263

INDIANA ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that For Value Received, **Mortgage Electronic Registration Systems, Inc. ("MERS")**, as nominee for **CENTLER BANK, CORPORATION**, its successors and assigns, (herein "Assignor") does hereby assign and transfer unto **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, its successors and assigns, (herein "Assignee"), whose address is **700 KANSAS LANE, MC 8000, MONROE, LA 71203**, all its right, title and interest in and to a certain Mortgage dated **November 19, 2009** and recorded on **December 1, 2009**, made and executed by **LUIS GUTIERREZ JR.**, upon the following described property situated in **LAKE County, State of Indiana**, and described in said Mortgage as follows, to wit:
Property Address: **9803 LINCOLN CT, CROWN POINT, IN 46307**

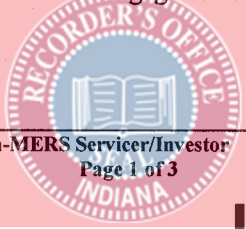
LOT 13 IN INDIAN RIDGE ADDITION UNIT 1, TO THE CITY OF CROWN POINT AS PER PLAT THEREOF REORDED IN PLAT BOOK 46 PAGE 141 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY INDIANA.

securing the payment of one Promissory Note therein described for the sum of **One Hundred Fifteen Thousand Eight Hundred Forty Two and 00/100ths (\$115,842.00)**, which Mortgage is of record in Book, Volume, or Liber No. **N/A**, at Page **N/A** (or as No. **2009079300**), in the Office of the Recorder of **LAKE County, State of Indiana**, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

5/7/2012 6:41:13 PM

Indiana Assignment of Mortgage (From MERS to a Non-MERS Servicer/Investor)
JPMorgan Chase Bank N.A.



MERS Modified
23586IN 01/12



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CK#
1046461
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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 10, 2012.

Mortgage Electronic Registration Systems, Inc.
("MERS")

Shereika Peaks
By: Shereika Peaks
Assistant Secretary

ACKNOWLEDGMENT

State of Ohio

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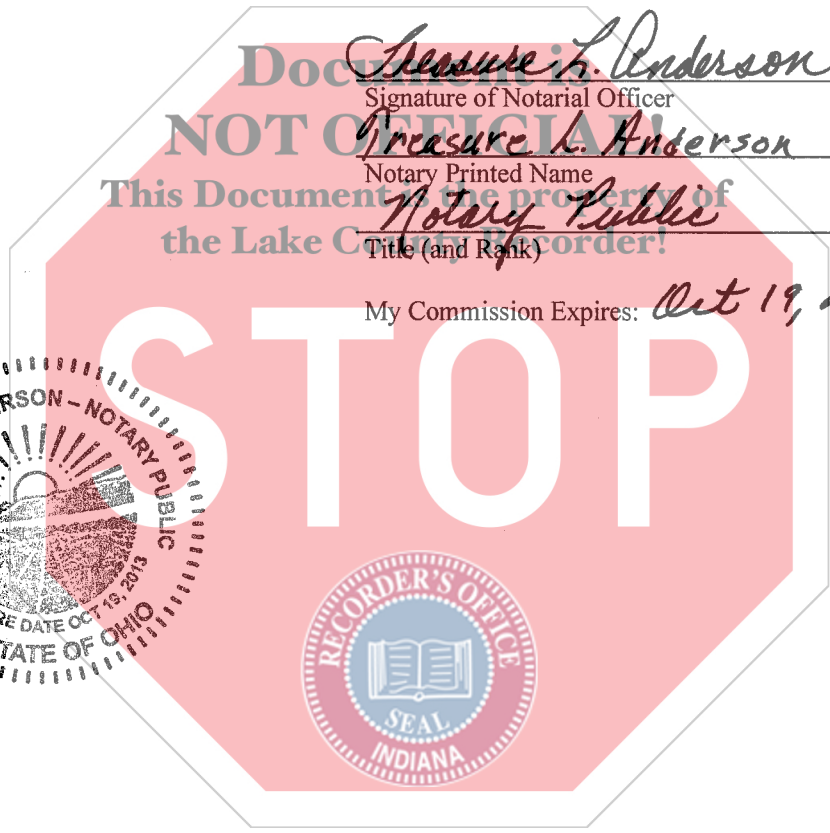
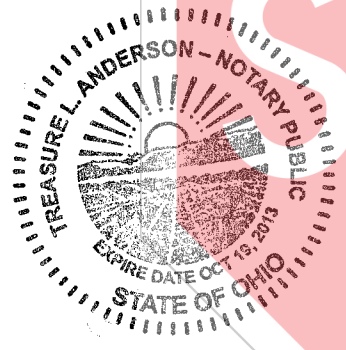
County of Franklin

On the 10th day of May, 2012, before me, a Notary Public, personally appeared Shereika Peaks, to me known, who being duly sworn, did say that he or she is the Assistant Secretary of Mortgage Electronic Registration Systems, Inc, and that said instrument was signed on behalf of said corporation.

Treasure L. Anderson
Signature of Notarial Officer
Treasure L. Anderson
Notary Printed Name
Notary Public
Title (and Rank)

(Seal, if any)

My Commission Expires: Oct 19, 2013



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Indiana Assignment of Mortgage (From MERS to a Non-MERS Servicer/Investor)
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This instrument was prepared by
WILLIAM H. PEIRSON
4400 ALPHA ROAD
DALLAS, TX 75244

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW WILLIAM H. PEIRSON (NAME).



5/7/2012 6:41:13 PM

Indiana Assignment of Mortgage (From MERS to a Non-MERS Servicer/Investor
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