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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 042949

2012 JUN 29 AM 8:55

MICHELLE B. FAJMAN  
RECORDER

After recording please mail to and  
send future tax statements to:  
CHASE RECORDS CENTER  
ATTN: RECORDING DEPT.  
PO BOX 8000  
MONROE, LA 71203

[Space Above This Line For Recording Data]

Loan No.: 1771250502  
MIN: 100264808102100117

## INDIANA ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that For Value Received, Mortgage Electronic Registration Systems, Inc. ("MERS"), as nominee for GVC MORTGAGE D/B/A PREFERRED CAPITAL, its successors and assigns, (herein "Assignor") does hereby assign and transfer unto JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, its successors and assigns, (herein "Assignee"), whose address is 700 KANSAS LANE, MC 8000, MONROE, LA 71203, all its right, title and interest in and to a certain Mortgage dated October 24, 2008 and recorded on November 5, 2008, made and executed by CRYSTA COTTER, upon the following described property situated in LAKE County, State of Indiana, and described in said Mortgage as follows, to wit:  
Property Address: 2093 RAMBLEWOOD, HIGHLAND, IN 46322

LOT 16 IN WHISPERING OAKS ADDITION TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 77 PAGE 93, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

securing the payment of one Promissory Note therein described for the sum of Four Hundred Sixteen Thousand One Hundred Fifty and 00/100ths (\$416,150.00), which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 2008-075834), in the Office of the Recorder of LAKE County, State of Indiana, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

4/25/2012 7:02:18 PM

Indiana Assignment of Mortgage (From MERS to a Non-MERS Servicer/Investor)  
JPMorgan Chase Bank N.A.

MERS Modified  
23586IN 01/12



Certified True Copy

*Handwritten notes:*  
\$16  
CHK# 1046641  
300 E Cr

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 17, 2012.

Mortgage Electronic Registration Systems, Inc.  
("MERS")

By: Julie Wagner  
Assistant Secretary Julie Wagner

ACKNOWLEDGMENT

State of Ohio

§  
§  
§

County of Franklin

On the 17<sup>th</sup> day of May, 2012, before me, a Notary Public, personally appeared Julie Wagner, to me known, who being duly sworn, did say that he or she is the Assistant Secretary of Mortgage Electronic Registration Systems, Inc, and that said instrument was signed on behalf of said corporation.

Document is the property of Lake County, Indiana

**NOT ORIGINAL**

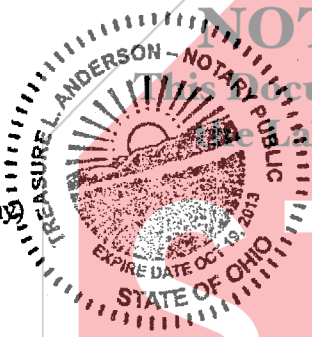
Document is the property of Lake County, Indiana

Signature of Notarial Officer: Treasure L. Anderson


Notary Printed Name: Treasure L. Anderson

Title (and Rank): Notary Public

My Commission Expires: Oct 19, 2013

(Seal, if any) 

**STOP**



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Indiana Assignment of Mortgage (From MERS to a Non-MERS Servicer/Investor)  
JPMorgan Chase Bank N.A.

Page 2 of 3

MERS Modified  
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This instrument was prepared by  
**WILLIAM H. PEIRSON**  
4400 ALPHA ROAD  
DALLAS, TX 75244

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW WILLIAM H. PEIRSON (NAME).



4/25/2012 7:02:18 PM

Indiana Assignment of Mortgage (From MERS to a Non-MERS Servicer/Investor  
JPMorgan Chase Bank N.A. Page 3 of 3

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