STATE OF INDIANA AKE COUNTY FILED FOR RECORD

2012 042947

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MICHELL IT FAJMAN RECORDER

ASSIGNMENT OF MORTGAGE

For value previously received, U.S. Bank National Association, as Trustee for the Truman FHA Trust 2008-1 hereby assigns, to Bank of America, N.A., at 7105 Corporate Drive, Mail Stop PTX-B-35, Plano, TX 75024-3632, the mortgage executed by Patricia McGhee to Mortgage Electronic Registration Systems, Inc., as nominee for Countrywide Home Loans, Inc., its successors and assigns, on May 28, 2004, in the amount of \$94,834.00, which said mortgage was recorded in the Recorder's Office in Lake County, Indiana, on June 3, 2004, as Instrument No. 2004 046329.

WITNESS, my hand and seal this \(\frac{14}{14} \) day of \(\frac{7 unl}{10} \), 2012. U.S. Bank National Association, as Trustee for the Truman FHA Trust 2008-1 By Bank of America, N. A., A Horney in Fact ACKNOWLEDGMENT: This Document is the property of COUNTY OF Dallas Maxine P Luster Recorder Notary Public, personally appeared Finnie (van Pangilinan who proved to me on the basis of satisfactory e to be the person(s) whose name(s) where subscribed to the within instrument and acknowledged to me that who proved to me on the basis of satisfactory evidence he they executed the same in his fler their authorized capacity(ies), and that by his fler their signature(s) on the instrument the person(s), or the entity upon the behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the Laws of the State of Tekas that the foregoing paragraph is true and correct. WITNESS my hand and official seal. Signature (seal) Maxine P Luster Patricia McGhee - File No. 032117B03 This instrument prepared by: SUSAN M. WOOLLEY/wap/CWD Feiwell & Hannoy, P.C. 251 N. Illinois Street, Suite 1700 #12 CK# 987 104698 20V E Indianapolis, IN 46204-1944 My Comm. Exp. 01-23-2014 McGhee - File No. 032117B03