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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 042944

2012 JUN 29 AM 8:54

MICHELLE R. FAJMAN  
RECORDER

After recording please mail to and  
send future tax statements to:  
CHASE RECORDS CENTER  
ATTN: RECORDING DEPT.  
PO BOX 8000  
MONROE, LA 71203

[Space Above This Line For Recording Data]

Loan No.: 1989179321  
MIN: 10013840000085527

## INDIANA ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that For Value Received, **Mortgage Electronic Registration Systems, Inc. ("MERS")**, as nominee for **TRUSTCORP MORTGAGE COMPANY AN INDIANA CORPORATION**, its successors and assigns, (herein "Assignor") does hereby assign and transfer unto **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, its successors and assigns, (herein "Assignee"), whose address is **700 KANSAS LANE, MC 8000, MONROE, LA 71203**, all its right, title and interest in and to a certain Mortgage dated **September 30, 2003** and recorded on **October 3, 2003**, made and executed by **ANTHONY SALINAS AND ERIKA SALINAS**, upon the following described property situated in **LAKE** County, State of Indiana, and described in said Mortgage as follows, to wit:  
Property Address: **7633 EIDER AVENUE, HOBART, IN 46342**

**LOT 38 IN UNIT 9 OF BARRINGTON RIDGE, A PLANNED UNIT DEVELOPMENT IN THE CITY OF HOBART, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 85 PAGE 40 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY INDIANA.**

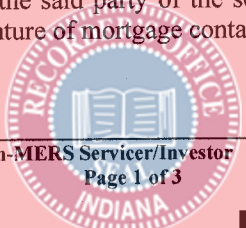
securing the payment of one Promissory Note therein described for the sum of **One Hundred Sixty One Thousand Three Hundred Fifty and 00/100ths (\$161,350.00)**, which Mortgage is of record in Book, Volume, or Liber No. **N/A**, at Page **N/A** (or as No. **2003-105822**), in the Office of the Recorder of **LAKE** County, State of Indiana, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

4/25/2012 7:31:25 PM

Indiana Assignment of Mortgage (From MERS to a Non-MERS Servicer/Investor)  
JPMorgan Chase Bank N.A.

MERS Modified  
23586IN 01/12



#16

CR#  
1046264

CR

30v

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 11, 2012.

Mortgage Electronic Registration Systems, Inc.  
("MERS")

*Shereika Peaks*  
By: Shereika Peaks  
Assistant Secretary

ACKNOWLEDGMENT

State of Ohio

§  
§  
§

County of Franklin

On the 11<sup>th</sup> day of May, 2012, before me, a Notary Public, personally appeared Shereika Peaks, to me known, who being duly sworn, did say that he or she is the Assistant Secretary of Mortgage Electronic Registration Systems, Inc, and that said instrument was signed on behalf of said corporation.

(Seal, if any)

*Treasure L. Anderson*  
Signature of Notarial Officer

Treasure L. Anderson  
Notary Printed Name

*Notary Public*  
Title (and Rank)

My Commission Expires: *Oct 19, 2013*

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Indiana Assignment of Mortgage (From MERS to a Non-MERS Servicer/Investor  
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MERS Modified  
23586IN 01/12



This instrument was prepared by  
**WILLIAM H. PEIRSON**  
4400 ALPHA ROAD  
DALLAS, TX 75244

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW WILLIAM H. PEIRSON (NAME).



4/25/2012 7:31:25 PM

Indiana Assignment of Mortgage (From MERS to a Non-MERS Servicer/Investor  
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